

# NOTICE OF EXEMPTION

**To:** Clerk of the Board of Supervisors  
 County of San Bernardino  
 385 North Arrowhead Avenue  
 San Bernardino, CA 92615-0131

**From:** City of Adelanto  
 11600 Air Expressway/Air Base Road  
 Adelanto, CA 92301

**Project Title:** Minor Location & Development Plan (MLDP) 21-18

**Project Description:** Proposal by Caligold, LLC for Tenant Improvements to an existing 29,925 SF building for Adult Use & Medical Use Cannabis Cultivation located at 17455 Muskrat Avenue, Unit 11 within the LM zoning district (APN: 0459-851-10 (Formerly 0459-851-13) Related Cases: MMC 19-04, AUCC 19-27, CUP 16-37, LDP 16-23.

**Project Location:** 17455 Muskrat Avenue, Unit 11 (APN: 0459-851-10)

**Project Proponent:** Caligold, LLC, Mr. James Tracy, 22421 Gilberto, Rancho Santa Margarita, CA 92688

**Name of Public Agency Approving Project:** City of Adelanto

**Reasons why project is exempt:** This proposal is for tenant improvements to the interior of an existing building and involves negligible or no expansion of an existing building and use.

**Exempt Status: (Check One)**

- Ministerial (Section 21080(b)(1); 15268);
- Declared Emergency (Section 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21030(b)(4); 15269(b)(c));
- Categorical Exemption: State type and section number: Section §15301 (Class 1, Existing Facilities)
- Statutory Exemptions. State code number:

CLERK OF THE BOARD OF SUPERVISORS  
 COUNTY OF SAN BERNARDINO  
 CALIFORNIA  
 2021 OCT 18 AM 9:21

<b>Lead Agency Contact Person</b>	<b>Telephone Number</b>
Mary Blais	(760) 246-2300 ext. 11176
<b>Signature:</b> <i>MBlais</i>	<b>Date:</b> 10/17/21

Received for Filing (To Be Completed By County):

DATE:

SIGNATURE/TITLE

**DATE FILED & POSTED**  
 Posted On: 10/19/21  
 Removed On: 12/1/21  
 Receipt No: 36-10192021-638



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print** **Save**

RECEIPT NUMBER:  
 36 — 10192021 — 638  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Adelanto</b>	LEAD AGENCY EMAIL	DATE <b>10192021</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE

**Minor Locations & Development Plan (MLDP) 21-18**

PROJECT APPLICANT NAME <b>Caligold, LLC, Mr. James Tracy</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(760) 2462300 ext. 11176</b>
PROJECT APPLICANT ADDRESS <b>22421 Gilberto</b>	CITY <b>Rancho Santa Margarita</b>	STATE <b>CA</b>
		ZIP CODE <b>92688</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <b>x [Signature]</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Griselda Cardenas Deputy Clerk</b>
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