

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Zone Amendment 21-0004 and Use Permit 22-0004

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Elisabeth Towers, Associate Planner
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532
City: Redding, CA Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Palo Cedro
Cross Streets: Plaza Drive, Palo Cedro, CA Zip Code: 96073
Lat. / Long.: 40° 33' 22.64" N/ 122° 14' 34.66" W Total Acres: 6.42
Assessor's Parcel No.: 059-060-024 & 025 Section: 7 Twp.: T31N Range: R3W Base: MDBM
Within 2 Miles: State Hwy #: 44 Waterways: Cow Creek
Airports: n/a Railways: n/a Schools: Junction Elementary School
Foothill High School Redding Christian School Chrysalis Charter School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.)
 Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. 1,500 Acres 6.42 Employees 2 Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 3,000 Acres 6.42 Employees 6 Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Contractor's Yard

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

The 6.42-acre project site is vacant and undeveloped. / Office Commercial combined with Design Review (C-O-DR) / Commercial (C)

Project Description: (please use a separate page if necessary)

The proposal consists of changing the zoning of the project site from the Office Commercial combined with Design Review (C-O-DR) zone district to the Commercial-Light Industrial (C-M) zone district and a use permit to develop a portion of the 6.42-acre property with a contractor's yard. The proposed contractor's yard includes a building containing 1,500 square feet of office space and 3,000 square feet of warehouse space as

well as outdoor storage. Development of the site would require grading to prepare the site for improvements, filling of three ephemeral streams onsite, construction of the proposed building, paving for parking and drive aisles, landscaping, and fencing and other ancillary onsite improvements.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>2</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

- This project is subject to CCR 15205 and/or 15206 and will require State review.
- This project will not require State review.

Local Public Review Period (to be filled in by lead agency)

Starting Date: October 7, 2022 Ending Date: November 7, 2022

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Lon M. Tatom</u>
Address: _____	Address: <u>P.O. Box 652</u>
City/State/Zip: _____	City/State/Zip: <u>Palo Cedro, CA 96073</u>
Contact: _____	Phone: <u>(530) 941-3310</u>
Phone: _____	

Signature of Lead Agency Representative: Paul A. Hill **Date:** 10/6/22
 Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.