



CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: [X] Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Department of Conservation and
Development
30 Muir Road
Martinez, CA 94553

[X] County Clerk, County of Contra Costa

Project Title: Miller Wellness Center Crisis Stabilization Unit, Project #: WO332D, CP#: 22-21

Project Applicant: Contra Costa County Public Works Dept., 255 Glacier Drive, Martinez CA 94553
Main: (925) 313-2000, Contact: Alex Nattkemper, (925) 313-2364

Project Location: 25 Allen Street, Martinez, Contra Costa County

Lead Agency: Department of Conservation and Development, 30 Muir Road, Martinez, CA 94553
Main: (925) 655-2705, Contact: Syd Sotoodeh (925) 655-2877

Project Description: The project consists of remodeling 2,098 square feet within an existing clinic building to create an outpatient Crisis Stabilization Unit at the Miller Wellness Center to provide emotional crisis support for youth that is separate from the adults. Both groups are currently being served in the same facility, resulting in the young patients being in the presence of adults experiencing acute psychiatric symptoms. The current Behavioral Health office requires improvements to create a space where youth can be served in an environment more conducive to positive therapeutic outcomes.

Exempt Status:

- Ministerial Project (Sec. 21080[b][1]; 15268) [ ]
Categorical Exemption (Sec. 15301[a]) [X]
Declared Emergency (Sec. 21080[b][3]; 15269[a]) [ ]
General Rule of Applicability (Sec. 15061[b][3]) [ ]
Emergency Project (Sec. 21080[b][4]; 15269[b][c]) [ ]
Other Statutory Exemption (Sec. ) [ ]

Reasons why project is exempt: The activity consists of minor alteration of existing public facilities, involving negligible expansion of use beyond that previously existing, pursuant to Article 19, Section 15301(a) of the CEQA Guidelines.

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? [ ] Yes [ ] No

Signature: [Handwritten Signature] Date: 04/27/2022 Title: Planner II

Contra Costa County Department of Conservation and Development

[X] Signed by Lead Agency [ ] Signed by Applicant

**AFFIDAVIT OF FILING AND POSTING**

I declare that on \_\_\_\_\_ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

**Applicant**

Public Works Department  
255 Glacier Drive  
Martinez, CA 94553  
Attn: Alex Nattkemper *cg*  
Environmental Services Division  
Phone: (925) 313-2364

**Department of Fish and Wildlife Fees Due**

- De Minimis Finding - \$0
- County Clerk - \$50
- Conservation and Development - \$25

Total Due: \$75

Receipt #: \_\_\_\_\_