

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Feather River Salmonid Habitat Improvement Project

Lead Agency: CA Department of Water Resources Contact Person: Harmony Gugino  
Mailing Address: 2440 Main Street Phone: 530-529-7393  
City: Red Bluff Zip: 96080 County: Tehama

**Project Location:** County: Butte City/Nearest Community: Oroville  
Cross Streets: Oroview Drive, Grand Avenue Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 39 ° 30 ' 53.25 " N / 121 ° 33 ' 44.96 " W Total Acres: 15

Assessor's Parcel No.: Section: 7, 8 Twp.: 19 N Range: 4 E Base: Oroville

Within 2 Miles: State Hwy #: 70 Waterways: Feather River Low Flow Channel  
Airports: Railways: Union Pacific Schools:

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____                                  | <input type="checkbox"/> Other: _____                          |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                      | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation       |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding        | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality    |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard     | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater    |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                    | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement           |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise            | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Land Use                    |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance  | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects          |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities  | <input type="checkbox"/> Traffic/Circulation                        | <input type="checkbox"/> Other: _____                |

**Present Land Use/Zoning/General Plan Designation:**

Low-Density Residential, Park/ Rural Residential 20,000-square-foot, Public/Quasi-Public Facilities

**Project Description:** (please use a separate page if necessary)

The proposed project consists of the following key elements: (1) addition or replacement of approximately 16,000 cubic yards (CY) of spawning gravel to multiple locations within the river to improve spawning conditions in these areas, including building in-river access routes to reach these areas; (2) excavation of accumulated streambed material from the entrance of Moe's Side Channel to improve hydraulic capacity and redistribute material at the head of Upper Auditorium Riffle to improve spawning conditions; (3) excavation of accumulated streambed material from the entrance and exit of the Bedrock Park side channel to increase flows and improve potential habitat accessibility; and (4) minor spoiling of excavated material in an area adjacent to the exit of the Bedrock Park Side Channel to avoid off-site haul of materials through a public park.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input checked="" type="checkbox"/> Office of Historic Preservation                        |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                              |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                                 |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                               |
| <input checked="" type="checkbox"/> Caltrans District # 2                 | <input type="checkbox"/> Public Utilities Commission                                       |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # 5                                      |
| <input type="checkbox"/> Caltrans Planning                                | <input checked="" type="checkbox"/> Resources Agency                                       |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of                   |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                         |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy               |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                                     |
| <input checked="" type="checkbox"/> Conservation, Department of           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                    |
| <input type="checkbox"/> Corrections, Department of                       | <input checked="" type="checkbox"/> State Lands Commission                                 |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                         | <input checked="" type="checkbox"/> SWRCB: Water Quality                                   |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # 2                | <input type="checkbox"/> Tahoe Regional Planning Agency                                    |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of                                    |
| <input type="checkbox"/> General Services, Department of                  | <input checked="" type="checkbox"/> Other: <u>NMFS, USACE, USFWS</u>                       |
| <input type="checkbox"/> Health Services, Department of                   | <input checked="" type="checkbox"/> Other: <u>Butte County Clerk, Butte County Library</u> |
| <input type="checkbox"/> Housing & Community Development                  |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 6, 2022 Ending Date November 7, 2022

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>CA Department of Water Resources</u>
Address: _____	Address: <u>2440 Main Street</u>
City/State/Zip: _____	City/State/Zip: <u>Red Bluff, CA 96080</u>
Contact: _____	Phone: <u>(530) 529-7393</u>
Phone: _____	

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**Signature of Lead Agency Representative:**  **Date:** 10/5/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Certificate Of Completion**

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715 P Street

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Sacramento, CA 95814

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Harmony.Gugino@water.ca.gov

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Teresa Connor

Teresa.Connor@water.ca.gov

Principal Engineer, WR

Department of Water Resources

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(None)

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Amy Lyons

Amy.Lyons@water.ca.gov

Chief, Env. Serv. Section

Department of Water Resources

Security Level: Email, Account Authentication  
(None)

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