

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Connect SoCal 2024 (2024-2050 Regional Transportation Plan/Sustainable Communities Strategy) Program Environmental Impact Report  
**Lead Agency:** Southern California Association of Governments **Contact Person:** Ms. Karen Calderon, Sr. Reg. Planner  
**Mailing Address:** 900 Wilshire Boulevard, Suite 1700 **Phone:** 213-236-1983  
**City:** Los Angeles **Zip:** 90017 **County:** Los Angeles

**Project Location:** County: Six County Area (See NOP) City/Nearest Community: N/A  
 Cross Streets: Six County Area (See NOP) Zip Code: N/A  
 Longitude/Latitude (degrees, minutes and seconds): N/A ° N/A ' N/A " N / N/A ° N/A ' N/A " W Total Acres: N/A  
 Assessor's Parcel No.: N/A Section: N/A Twp.: N/A Range: N/A Base: N/A  
 Within 2 Miles: State Hwy #: N/A Waterways: N/A  
 Airports: N/A Railways: N/A Schools: N/A

**Document Type:**  
 CEQA:  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

**Local Action Type:**  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: N/A

**Development Type:**  
 Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Connect SoCal (2024 RTP/SCS)  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**  
N/A

**Project Description:** *(please use a separate page if necessary)*  
 Connect SoCal 2024 updates the last adopted Connect SoCal (2020 RTP/SCS), as amended, by refining goals, objectives, and policies and the list of transportation projects, and extending the planning horizon to 2050. As with Connect SoCal, Connect SoCal 2024 is intended to continue the region's various strategies that improve the balance of between land use and transportation and transit, both current and future. Please see the Project Description section of the NOP for more information.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                              |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input checked="" type="checkbox"/> Office of Public School Construction                         |
| <input checked="" type="checkbox"/> California Emergency Management Agency      | <input checked="" type="checkbox"/> Parks & Recreation, Department of                            |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                                     |
| <input checked="" type="checkbox"/> Caltrans District # 7 and 8                 | <input checked="" type="checkbox"/> Public Utilities Commission                                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # _____  |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of              |
| <input checked="" type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                               |
| <input checked="" type="checkbox"/> Coastal Commission                          | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy          |
| <input checked="" type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy   |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy                               |
| <input checked="" type="checkbox"/> Corrections, Department of                  | <input checked="" type="checkbox"/> State Lands Commission                                       |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input checked="" type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality   |
| <input checked="" type="checkbox"/> Energy Commission                           | <input checked="" type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency  |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of           | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                      |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                               |
| <input checked="" type="checkbox"/> General Services, Department of             |  |
| <input checked="" type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other: Caltrans Districts: #11 and #12                       |
| <input checked="" type="checkbox"/> Housing & Community Development             | <input checked="" type="checkbox"/> Other: Fish & Game Region: South Coast, Inland Desert Region |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 10/17/2022 Ending Date 11/16/2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Southern California Association of Governments</u>
Address: <u>626 Wilshire Boulevard, Suite 1100</u>	Address: <u>900 Wilshire Boulevard, Suite 1700</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Los Angeles, CA 90017</u>
Contact: <u>Kimberly Comacho</u>	Phone: <u>213-236-1983</u>
Phone: <u>213-542-6042</u>	

Signature of Lead Agency Representative:  Date: 10/17/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.