



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**      **StartOver**      **Save**

RECEIPT NUMBER:  
 59 — 03/16/2023 — 031  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2022100155

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY Regional Water Quality Control Board 2	LEAD AGENCY EMAIL christina.toms@waterboards.ca.gov	DATE 03/16/2023
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

**PROJECT TITLE**

San Francisco Bay Strategic Shallow-Water Placement Pilot Project

PROJECT APPLICANT NAME Christina Toms	PROJECT APPLICANT EMAIL christina.toms@waterboards.ca.gov	PHONE NUMBER (510 )8477670
PROJECT APPLICANT ADDRESS 1550 Clay Street, Suite 1400	CITY Oakland	STATE CA
		ZIP CODE 94612

**PROJECT APPLICANT (Check appropriate box)**

- Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,764.00 | \$ | 2,764.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,305.25 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <hr/>   |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input type="checkbox"/> County documentary handling fee  |            | \$ |          |
| <input type="checkbox"/> Other  |            | \$ |          |

**PAYMENT METHOD:**

- Cash     
  Credit     
  Check     
  Other     
 TOTAL RECEIVED      \$      2,764.00

SIGNATURE X <i>Daunte Arriaga</i>	AGENCY OF FILING PRINTED NAME AND TITLE OPR Daunte Arriaga Geqa Tech
--------------------------------------	---