

Notice of Determination

2022138

Appendix D

To:

Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Madera  
 Address: 200 W. 4th Street  
 Madera, CA 93637

From:

Public Agency: Madera County  
 Address: 200 W. 4th Street  
 Madera, CA 93637

Contact: Jamie Bax  
 Phone: 559-675-7821 ext. 3224

Lead Agency (if different from above): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

FILED  
 MADERA COUNTY  
 2022 NOV 30 A 8 44  
 REBECCA MARTINE  
 COUNTY CLERK

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022020375

Project Title: MD10A Madera Ranchos - Pipe Replacement and Meter Installation Project

Project Applicant: Madera County

Project Location (include county): Madera Ranchos, Madera County

Project Description:

Improve the existing water distribution system within the Madera Ranchos Maintenance District 10A (MD10A) through the installation of new and replacement water distribution pipelines, water meters, and fire hydrants.

This is to advise that the Madera County has approved the above  
 Lead Agency or  Responsible Agency

described project on 11/14/2022 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

200 W. 4th Street, Madera CA 93637

Signature (Public Agency): [Signature] Title: Director, Planning

Date: 11/14/2022 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

|  |
|--|
| RECEIPT NUMBER:<br>20-11302022-138         |
| STATE CLEARINGHOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |   |                    |
|---|---|--------------------|
| LEAD AGENCY<br>MADERA COUNTY            | LEAD AGENCY EMAIL<br>Jamie.bax@maderacounty.com | DATE<br>11/30/2022 |
| COUNTY/STATE AGENCY OF FILING<br>MADERA | DOCUMENT NUMBER<br>2022138                      |                    |

PROJECT TITLE  
MD10A MADERA RANCHOS - PIPE REPLACEMENT AND METER INSTALLATION PROJECT

|   |   |                                |
|---|---|--------------------------------|
| PROJECT APPLICANT NAME<br>MADERA COUNTY       | PROJECT APPLICANT EMAIL<br>Jamie.bax@maderacounty.com | PHONE NUMBER<br>(559) 675-7821 |
| PROJECT APPLICANT ADDRESS<br>200 W 4TH STREET | CITY<br>MADERA  | STATE<br>CA                    |
|   |   | ZIP CODE<br>93637              |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity


CHECK APPLICABLE FEES:

|   |            |                    |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ _____           |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,548.00 | \$ <u>2,548.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,203.25 | \$ _____           |
| <br>  |            |                    |
| <input type="checkbox"/> Exempt from fee  |            |                    |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                    |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |                    |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |                    |
| <hr/>   |            |                    |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____           |
| <input type="checkbox"/> County documentary handling fee  |            | \$ _____           |
| <input type="checkbox"/> Other  |            | \$ _____           |

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED     \$ 2,548.00

|  |   |
|--|---|
| SIGNATURE<br><br>X  | AGENCY OF FILING PRINTED NAME AND TITLE<br>Anne Marks, Deputy County Clerk-Recorder |
|--|---|