

Notice of Determination

2022141

Appendix D

To:

Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Madera  
 Address: 200 W. 4th Street  
 Madera, CA 93637

From:

Public Agency: Madera County  
 Address: 200 W. 4th Street  
 Madera, CA 93637

Contact: Jamie Bax  
 Phone: 559-675-7821 ext. 322

Lead Agency (if different from above): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

FILED  
 MADERA COUNTY  
 7022 DEC 12 A 11:53  
 REBECCA MARTINEZ  
 COUNTY CLERK

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022100209 \*

Project Title: MD10A Madera Ranchos - Pipe Replacement and Meter Installation Project

Project Applicant: Madera County

Project Location (include county): Madera Ranchos, Madera County

Project Description:

Improve the existing water distribution system within the Madera Ranchos Maintenance District 10A (MD10A) through the installation of new and replacement water distribution pipelines, water meters, and fire hydrants.

\*Previous SCH # used in error of 2022020375 & Receipt #20-11302022-138 +

This is to advise that the Madera County has approved the above  
 ( Lead Agency or  Responsible Agency)

described project on 11/14/2022 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

200 W. 4th Street, Madera, CA 93637

Signature (Public Agency):  Title: Director, Planning

Date: 12/7/2022 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 20-12122022-141

STATE CLEARINGHOUSE NUMBER (if applicable)  
 2022100209

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MADERA COUNTY	LEAD AGENCY EMAIL JAMIE.BAX@MADERACOUNTY.COM	DATE 12/12/2022
COUNTY/STATE AGENCY OF FILING MADERA		DOCUMENT NUMBER 2022141

PROJECT TITLE  
 MD1A MADERA RANCHOS - PIPE REPLACEMENT AND METER INSTALLATION PROJECT

PROJECT APPLICANT NAME MADERA COUNTY	PROJECT APPLICANT EMAIL JAMIE.BAX@MADERACOUNTY.COM	PHONE NUMBER (559) 675-7821
PROJECT APPLICANT ADDRESS 200 W 4TH STREET	CITY MADERA	STATE CA
		ZIP CODE 93637

PROJECT APPLICANT (Check appropriate box)


- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,539.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other    
 TOTAL RECEIVED \$ \_\_\_\_\_ \$0.00

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE Anne Marks, Deputy County Clerk-Recorder
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