

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Valley Sanitary District Westward Ho Sewer Siphon Replacement Project

Lead Agency: Valley Sanitary District

Contact Person: Ron Buchwald, P.E.

Mailing Address: 45-500 Van Buren Street

Phone: (760) 238-5400

City: Indio

Zip: 92201

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Indio

Cross Streets: Westward Ho Drive on the west and Avenue 46 on the east

Zip Code: 92201

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 0.5

Assessor's Parcel No.: Public ROW

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: SR 111

Waterways: Coachella Stormwater Channel

Airports: None

Railways: Union Pacific RR

Schools: Madison Elementary

Document Type:

- CEQA: NOP
- Early Cons
- Neg Dec
- Mit Neg Dec

- Draft EIR
- Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

- NEPA: NOI
- EA
- Draft EIS
- FONSI

- Other: Joint Document
- Final Document
- Other: _____

Local Action Type:

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan

- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)

- Annexation
- Redevelopment
- Coastal Permit
- Other: _____

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____

- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: Replacement sewer siphon pipeline

Project Issues Discussed in Document:

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: _____

Present Land Use/Zoning/General Plan Designation:

Indio Water Authority Plant No. 4 and Street ROW - Public/Public

Project Description: (please use a separate page if necessary)

The proposed Westward Ho Siphon Replacement Project would install a new sewer line between Westward Ho Drive on the west end and Indio Water Authority (IWA) property on the east end, a total distance of approximately 1,130 feet. The new segment would be installed approximately 50 feet under the Coachella Valley Storm Channel (at its deepest point) using horizontal directional drilling (HDD) to avoid direct impacts to the channel and impacts to the pipeline from future storm events. An entrance pit approximately 4 feet in depth would be excavated within the disturbed dirt area just south of the water reservoir. The exit pit would be on the Westward Ho (west) side of the alignment. The equipment and materials will be staged at this location and on the Westward Ho Drive side of the alignment to assemble the completed pipe connection.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #7 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 12, 2022 Ending Date November 10, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Birdseye Planning Group</u>	Applicant: <u>Valley Sanitary District</u>
Address: <u>P.O. Box 1956</u>	Address: <u>45-500 Van Buren Street</u>
City/State/Zip: <u>Vista, CA 92085</u>	City/State/Zip: <u>Indio, CA 92201</u>
Contact: <u>Ryan Birdseye</u>	Phone: <u>760-238-5400</u>
Phone: <u>760-712-2199</u>	

Signature of Lead Agency Representative: *Rob Buehler* **Date:** 10/10/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.