

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of South San Francisco
P.O. Box 711

South San Francisco, CA 94080

County Clerk

County of: San Mateo

(Address)

555 County Center

Redwood City, CA 94063

Project Title: Land Water Conservation Fund Grant Application Requirements

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF

Project Applicant: City of South San Francisco

SEP 30 2022

Project Location - Specific:

616 and 700 Linden Avenue

MARK CHURCH, County Clerk
By GLENYS S. CHANGIN
Deputy Clerk

Project Location - City: South San Francisco

Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

Acquisition of two former Redevelopment Agency properties, 616 and 700 Linden Avenue with the intent in the future to create a park at this site. The action is only for acquisition of the property, consistent with grant reporting requirements, ultimately to develop an urban park which ensures the maintenance, protection, and enhancement of the environment. Acquisition would not have a significant effect on the environment, and subsequent construction activities would be analyzed under CEQA.

Name of Public Agency Approving Project: City of South San Francisco

Name of Person or Agency Carrying Out Project: City of South San Francisco

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15308 (c) Class 8 & 25, Section 15061 (b)(3)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Categorical Exemptions:

- Actions by regulatory agencies for protection of the environment: acquisition of the property is to ultimately develop an urban park, which ensures the maintenance, protection, and enhancement of the environment.
- Transfers of ownership of interest and land to preserve existing natural conditions (preserve the land as an urban park)
- Acquisition of property to create a park does not have the potential for causing a significant effect on the environment, and thus is not subject to CEQA.

Lead Agency Adena Friedman

Contact Person: _____ Area Code/Telephone/Extension: 650-877-8535

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 9/29/22 Title: Principal Planner

Signed by Lead Agency Signed by Applicant



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print  **Finalize&Email**

RECEIPT NUMBER:
 41-09302022-0002
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SOUTH SAN FRANCISCO	LEAD AGENCY EMAIL	DATE 09/30/2022
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 128408	
PROJECT TITLE		

LAND WATER CONSERVATION FUND GRANT APPLICATION REQUIREMENTS

PROJECT APPLICANT NAME ADENA FRIEDMAN	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS PO BOX 711	CITY SOUTH SAN FRANCISCO	STATE CA
		ZIP CODE 94080

PROJECT APPLICANT (Check appropriate box)


Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,539.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,548.00 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,203.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other 065874 **TOTAL RECEIVED \$ _____ 50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Glenn Changtin Deputy Clerk
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