



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Ozone Fence; File No. UPE22 0005	To: County Clerk- Recorder Office	Office of Planning and Research
Public Agency: Sonoma County	County of Sonoma	
Project Applicant: Olivia Thibault	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
Applicant Address: 980 Hopper Avenue, Santa Rosa, CA 95403	Santa Rosa, CA 95403	Sacramento, CA 95812
Project Location: 1100 Ozone Drive, Santa Rosa, CA 95407		
Date of Approval: October 18, 2022		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a Use Permit to legalize an existing 5-foot-tall fence located on the front property line and within the 45-foot Front Street Centerline Setback, approximately 20 feet from the centerline of Ozone Dr. The 5-foot-tall fence consists of 5 feet of solid wood. The fence is accessory to an existing single-family dwelling, located on a 0.69-acre rural residential parcel.

EXEMPT STATUS:

Categorical Exemptions Section 15303 for construction of accessory structures

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) (New Construction or Conversion of Small Structures) which allows for the construction of accessory structures such as fences.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Jen Chard

Jen Chard, Project Planner
Permit Sonoma
Project Review Division
(707) 565-2336

This notice was posted on 10/18/2022
and will remain posted for a period of thirty days
through 11/18/2022

Doc No.49-10182022-439

Signature: Jen Chard
Jen Chard (Oct 17, 2022 09:59 PDT)

Email: Jen.Chard@sonoma-county.org

Deva Marie Proto, County Clerk
BY: Julianna Garfia
Julianna Garfia, Deputy Clerk



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 49-10182022-439
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 10/18/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-1018-01	

PROJECT TITLE
OZONE FENCE; FILE NO UPE22-0005

PROJECT APPLICANT NAME OLIVIA THIBAUT	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2336
PROJECT APPLICANT ADDRESS 980 HOPPER AVE	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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