



This notice was posted on 10/18/2022  
and will remain posted for a period of thirty days  
through 11/18/2022

## Doc No.49-10182022-440 **NOTICE OF CATEGORICAL EXEMPTION**

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 | Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

<b>Project Title:</b>	AT&T Mobility Mark West Station Road	<b>To:</b>	County Clerk-Recorder Office, County of Sonoma
<b>Location:</b>	3651 Mark West Station Rd., Windsor		585 Fiscal Drive, Room 103 Santa Rosa, CA 95403
<b>Applicant:</b>	New Cingular Wireless PCS LCS c/o Complete Wireless Consulting 2009 V Street, Sacramento, CA 95818		Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044
<b>Public Agency:</b>	County of Sonoma		
<b>Approval Date:</b>	October 18, 2022		

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Use Permit request to install a new freestanding telecommunications facility, including a 98-foot tall monopole disguised as a pine tree supporting 12 panel antenna, a 30KW emergency standby generator, a 190-gallon diesel fuel tank for backup emergency power, and associated ground equipment enclosed by a 6-foot fence within a 500-square-foot lease area on a 5.96-acre parcel zoned DA 60 (Diverse Agriculture, 60-acre density), SR (Scenic Resource, Landscape Unit), VOH (Valley Oak Habitat).

### EXEMPT STATUS:

Categorical Exemption Section 15303 for New Construction or Conversion of Small Structures,

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (New Construction or Conversion of Small Structures), because the new construction is limited to a small lease area of no greater than 500 square-feet, and submitted technical reports confirm upon proper installation that the facility shall operate in compliance with Federal Communication Commission (FCC) standards for allowable radiofrequency and electromagnetic exposure limits, and with Sonoma County General Plan policies and code restrictions on allowable noise exposure levels and use of backup generators.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:

Handwritten signature of Derik Michaelson in black ink.

Derik Michaelson, Project Planner  
Permit and Resource Management Department  
Planning Division, Project Review  
[derik.michaelson@sonoma-county.org](mailto:derik.michaelson@sonoma-county.org)

October 18, 2022

Date

Deva Marie Proto, County Clerk

BY: Julianna Garfia, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
49-10182022-440

STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY COUNTY OF SONOMA	LEAD AGENCY EMAIL	DATE 10/18/2022
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-1018-02
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PROJECT TITLE  
AT&T MOBILITY MARK WEST STATION RD

PROJECT APPLICANT NAME NEW CINGULAR WIRELESS PCS LCS C/O	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1900
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PROJECT APPLICANT ADDRESS 2009 V STREET	CITY SACRAMENTO	STATE CA	ZIP CODE 95818
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**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

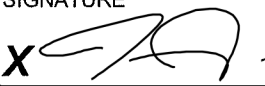
Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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