

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Starbucks Drive-through Service Restaurant Project

Lead Agency: City of Cerritos

Contact Person: Sandy Cisneros

Mailing Address: 18125 Bloomfield Avenue

Phone: 562-916-1201

City: Cerritos

Zip: 90703

County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Cerritos

Cross Streets: Bloomfield Avenue and Del Amo Boulevard

Zip Code: 90703

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: 7044-016-006

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: SR-91, I-605,

Waterways: None

Airports: None

Railways: None

Schools: Cerritos CC, Valley Christian HS and MS, Bragg HS

**Document Type:**

CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_  Mit Neg Dec

NEPA:  NOI  EA  Draft EIS  FONSI

Other:  Joint Document  Final Document  Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation

General Plan Amendment  Master Plan  Prezone  Redevelopment

General Plan Element  Planned Unit Development  Use Permit  Coastal Permit

Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Development Code Amendment, Precise Plan

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres 0.95 Employees 4

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation

Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality

Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater

Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian

Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement

Coastal Zone  Noise  Solid Waste  Land Use

Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects

Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Cultural Resources/ Cultural Resou

**Present Land Use/Zoning/General Plan Designation:**

Land Use: Community Commercial; Zoning: Neighborhood Commercial

**Project Description:** (please use a separate page if necessary)

The Project proposes to subdivide the subject property to create two separate parcels: a 9.04-acre parcel to accommodate the existing Target department store; and a 0.52-acre parcel to accommodate a proposed 1,897-square-foot Starbucks drive-through service restaurant with 20 parking spaces, a single-lane drive-through, and site landscaping. At the southern portion of the first parcel, the existing 8,316-square-foot Target garden center would be demolished and replaced with new landscaping and 16 parking spaces to serve the existing Target department store. On the second parcel located at the subject property's southwest corner, a 31-space portion of the existing parking lot would be demolished to accommodate the construction of the new drive-through service restaurant. The subject property is zoned Neighborhood Commercial (CN), which currently does not permit, nor conditionally permit, drive-through service restaurants. Therefore, the Project also includes an amendment to the Development Code to allow drive-through service restaurant uses to be conditionally permitted in other commercial zones (i.e., the Neighborhood Commercial (CN) zone and the Community Commercial (CC) zone). This proposed amendment would result in a total of six sites citywide, including the subject property, where drive-through service restaurants could be permitted. Tentative Parcel Map 83312, Conditional Use Permit 2022-1, and Precise Plan 2022-1 discussed herein apply to the subject property only, and any future proposal for drive-through service restaurants at any of the other potential five sites will require separate entitlements and future environmental review under CEQA.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 20, 2022 Ending Date November 9, 2022

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Kimley-Horn and Associates, Inc.</u>	Applicant: <u>Target Corporation</u>
Address: <u>1100 West Town and Country, Suite 700</u>	Address: <u>1000 Nicollet Mall</u>
City/State/Zip: <u>Orange/CA/92868</u>	City/State/Zip: <u>Minneapolis/MN/55403</u>
Contact: <u>Rita Garcia</u>	Phone: <u>612-761-7034</u>
Phone: <u>714-786-6116</u>	

Signature of Lead Agency Representative:  Date: 10-19-2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.