



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** October 20, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022100412**  
**STARBUCKS DRIVE-THROUGH SERVICE RESTAURANT**  
**PROJECT**

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The Lead Agency has updated the following aspects of this project:

- Additional attachments have been included

The Lead Agency has added the following attachments to reflect these changes:

- **SCH Letter 10.20.22**
- **2022100412 Appendices**

All other project information remains the same.