

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Elephant Hill Project

Lead Agency: City of Pomona Contact Person: Alex Jimenez
 Mailing Address: 505 S. Garey Ave. Phone: (909) 620-2441
 City: Pomona Zip: 91766 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Pomona
 Cross Streets: State Route (SR) 57 to the west and Mission Boulevard to the south Zip Code: 91766
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 07.2 " N / -117 ° 47 ' 49.2 " W Total Acres: 120.6
 Assessor's Parcel No.: 8707-020-001, 8707-020-008, and 8708-021-058 Section: 26 and 35 Twp.: 1S Range: 9W Base: San Dimas Quad
 Within 2 Miles: State Hwy #: SR 57, SR-71, I-10, SR-60 Waterways: Unnamed drainages
 Airports: none Railways: Union Pacific RR Right-of-Way Schools: Westmont, Lopez, Arroyo, and Roosevelt Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Major Oak Tree Permit

Development Type:

Residential: Units 228 Acres 15.32
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: 1.02-acre recreation center Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoned Open Space (O) and Planned Residential Development (PRD) with a Senate Bill (SB) 330 Overlay (with a small portion zoned as Phillips Ranch Specific Plan) and designated as Open Space and Urban Neighborhood in the City's General Plan

Project Description: (please use a separate page if necessary)

The proposed Development Area associated with the proposed Elephant Hill project (project) would be focused within the 43.77-acre southwestern portion of the site (Development Area) that is designated as Urban Neighborhood. The proposed Development Area would include development of 228 residential dwelling units, a recreational center, developed open space (including landscaped slopes and fuel modification areas), onsite roads, and utility infrastructure. A total of 76.83 acres of existing open space located in the eastern and northeastern portion of the project site (Open Space Area) would remain undeveloped. Within the Open Space Area, 68.57 acres would remain undeveloped and untouched (Natural Open Space Area), while approximately 8.26 acres of biological habitat mitigation is proposed within the northern portion of the Open Space Area (mitigation area), which would include 4.95 acres of coastal sage scrub restoration activities and 3.31 acres of habitat preservation areas. The habitat preservation areas would include 2.01 acres of coastal sage scrub preservation, 1.19 acres of walnut preservation, and 0.11 acres of dudleya preservation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input checked="" type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/19/2022 Ending Date 11/18/2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Trumark Companies</u>
Address: <u>605 3rd Street</u>	Address: <u>450 Newport Center Drive Suite 300</u>
City/State/Zip: <u>Encinitas CA 92024</u>	City/State/Zip: <u>Newport Beach CA 92660</u>
Contact: <u>Carey Fernandes</u>	Phone: <u>949.999.9898</u>
Phone: <u>760.942.5147</u>	

Signature of Lead Agency Representative:  Date: 10/19/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.