



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 26, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022100450**
Prairie Station

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **Revision to SCH Number 2022100450**

All other project information remains the same.