

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Sonoma
Address: 585 Fiscal Drive, #103 Santa Rosa, CA 95403

From:

Public Agency: City of Petaluma
Address: 11 English St. Petaluma, CA 94952
Contact: Olivia Ervin
Phone: 707.778.4556

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022100452

Project Title: Creekwood Housing Development Project falcon@falconproperties.com

Project Applicant: Falcon Properties 3496 Burbank Ave. Ste.104, Pleasant Hill, CA 94523 (#925-939-3473)

Project Location (include county): 270 & 280 Casa Grande Road. Petaluma. Sonoma County. CA

Project Description:

The proposed Creekwood Housing Development Project/No Bridge Alternative (project) includes demolition of the on-site residence at 280 Casa Grande Road, retention of the existing residence at 270 Casa Grande Road, and development of 59 new residential dwelling units and associated improvements.

This is to advise that the Planning Commission of Petaluma has approved the above (Lead Agency or Responsible Agency) Site Plan and Architecture Review

described project on 03.11.25 and has made the following determinations regarding the above described project. (date)

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Petaluma, Planning Division, 11 English Street, Petaluma CA 94952

Signature (Public Agency): Olivia Ervin Title: Principal Environmental Planner

Date: 03.12.2025 Date Received for filing at OPR:

This notice was posted on 03/12/2025 and will remain posted for a period of thirty days through 04/12/2025 Doc No.49-03122025-067

Deva Marie Proto, County Clerk BY: Christina Prado-Mendoza, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
49-03122025-067

STATE CLEARINGHOUSE NUMBER (If applicable)  
2022100452

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF PETALUMA	LEAD AGENCY EMAIL	DATE 03/12/2025
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0312-01
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PROJECT TITLE  
CREEKWOOD HOUSING DEVELOPMENT PROJECT

PROJECT APPLICANT NAME FALCON PROPERTIES	PROJECT APPLICANT EMAIL FALCON@FALCONPROPERTIES.COM	PHONE NUMBER (925) 939-3473
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PROJECT APPLICANT ADDRESS 3496 BURBANK AVE STE 104	CITY PLEASANT HILL	STATE CA	ZIP CODE 94523
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**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Christina Prado-Mendoza, Deputy County Clerk-Recorder
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