

NOTICE OF EXEMPTION

TO: County Clerk Office of Planning & Research
County of Lake 1400 Tenth Street
Lakeport, CA 95453 Sacramento, CA 95814-3044

OCT 20 2022

FROM: Lake County Community Development Dept.
255 North Forbes Street
Lakeport, CA 95453

PROJECT TITLE: Santos and Vipond Lot Line Adjustment (LLA 22-04) and
Categorical Exemption (CE22-50).

PROJECT LOCATION: 11111 and 11333 Elk Mountain Road, Upper Lake, CA
95458

COUNTY: Lake

DESCRIPTION OF PROJECT: The intent of this lot line adjustment is to transfer 4+ acres
to parcel 1, (APN 002-048-09) from parcel 2, (APN 002-048-45) as the property owner wishes to
sell the land she doesn't use.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community
Development Department

EXEMPT STATUS (Check One):

- Ministerial [Section 21080(b); 15268];
- Declared Emergency [Section 21080(b)(3); 15269(a)];
- Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- Statutory Exemption: State code number: _____;
- Categorical Exemption (Sections 15305 (a), Class 5 of the State CEQA Guidelines)
- General Rule [Section 15061(b)(3)]

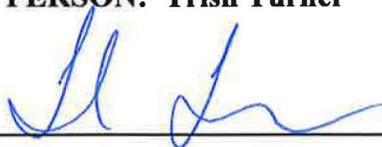
REASONS WHY PROJECT IS EXEMPT:

As proposed, the project is categorically exempt from the provisions of the California
Environmental Quality Act (CEQA) pursuant to the California Code of Regulations, Title 14,
Division 6, Chapter 3, Section 15305 (a), Class 5, Minor Alterations in Land Use Limitations
which is categorically exempt from the requirements of CEQA.

CONTACT PERSON: Trish Turner

TELEPHONE NUMBER: 707-263-2221

Signature:



Date: September 29, 2022

Title: Assistant Planner

Post-d: 10/20/22 to 11/24/22



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 17 — 10/20/2022 — 128
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL TRISH.TURNER@LAKECOUNTYCA.GOV	DATE 10/20/2022
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER	

PROJECT TITLE

SANTOS AND VIPOND LOT LINE ADJUSTMENT (LLA 22-04) AND CATEGORICAL EXEMPTION (CE22-50)

PROJECT APPLICANT NAME LAKE COUNTY COMMUNITY DEVELOPMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 263-2221
PROJECT APPLICANT ADDRESS 255 N FORBES ST	CITY LAKEPORT	STATE CA
		ZIP CODE 95453

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE KRISTOPHER ALLEN-DEPUTY COUNTY CLERK/FISCAL SUPPORT
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