



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: New SFD & related site improvements; File No. ADR22-0024

Public Agency: Sonoma County

Project Applicant: John Clarke

Applicant Address: 4000 Bridgeway, Suite 304, Sausalito, CA 95965

Project Location: 3210 West Dry Creek Road, Healdsburg, CA 95448

Date of Approval: October 24, 2022

To:

County Clerk- Recorder Office Office of Planning and
County of Sonoma Research

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for an Administrative Design Review permit proposing a 4,671-ft² single-family dwelling, an 896-ft² detached garage, an 816-ft² pool, and related improvements on a 20.44-acre vacant parcel zoned Land Intensive Agriculture (LIA B6 20), and Scenic Landscape Unit (SR) and Valley Oak Habitat (VOH) combining districts.

EXEMPT STATUS:

Categorical Exemptions Section 15303 for New Construction or Conversion of Small Structures.

REASON WHY THIS PROJECT IS EXEMPT:

The project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (New Construction or Conversion of Small Structures) which provides for the construction of a single-family residence in residential zones; a single-family residence is an allowed residential use in the LIA base zoning.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Handwritten signature of Adam Sharron.

Adam Sharron, Project Planner
Permit Sonoma
Project Review Division
adam.sharron@sonoma-county.org
(707) 565-7389

Deva Marie Proto, County Clerk

BY: Handwritten signature of Julianna Garfia.
Julianna Garfia, Deputy Clerk

**This notice was posted on 10/24/2022
and will remain posted for a period of thirty days
through 11/24/2022**

Doc No.49-10242022-446



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 49-10242022-446
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 10/24/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-1024-01	

PROJECT TITLE
NEW SFD & RELATED SITE IMPROVEMENTS FILE NO ADR22-0024

PROJECT APPLICANT NAME JOHN CLARKE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1900
PROJECT APPLICANT ADDRESS 4000 BRIDGEWAY STE 304	CITY OROVILLE	STATE CA
		ZIP CODE 95965

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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