

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conway Residential SubdivisionLead Agency: City of EscondidoContact Person: Greg MattsonMailing Address: 201 N. BroadwayPhone: 619-895-7177City: EscondidoZip: 92025County: San Diego**Project Location:** County: San DiegoCity/Nearest Community: EscondidoCross Streets: Conway Drive and Stanley AvenueZip Code: 92026Longitude/Latitude (degrees, minutes and seconds): 33 ° 9 ' 41.29 " N / 117 ° 4 ' 54.87 " W Total Acres: 14.1Assessor's Parcel No.: 224-141-23-00, 224-141-24-00, 224-141-25-00, 224-142-30-00, 224-142-31-00, 224-Section: 3Twp.: 12SRange: 2WBase: CA DPRWithin 2 Miles: State Hwy #: Interstate 15

Waterways: _____

Airports: _____

Railways: _____

Schools: Rincon Middle School, Reidy Creel Elementary, North Bro**Document Type:**CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec

(Prior SCH No.) _____

 Mit Neg Dec

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: _____**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units 56 Acres 14.1 Office: Sq.ft. _____ Acres _____ Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____

 Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**General Plan: Estate II (2 DU/acre), Suburban (3.33 DU/acre); Zoning: R-E (Residential Estates), R-1-10**Project Description:** *(please use a separate page if necessary)*

The Proposed Project includes the construction of 44 new single-family detached residences, the construction of 10 new affordable attached duplex residences, retention of two existing single-family residences, two biofiltration basins, common open space areas, and the demolition of 13 existing single-family residences on approximately 14.1 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 28, 2022 Ending Date November 17, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Carlson Strategic Land Solutions</u>	Applicant: <u>Escondido North LLC</u>
Address: <u>27134A Paseo Espada, Suite 323</u>	Address: <u>30200 Rancho Viejo Road, Ste B</u>
City/State/Zip: <u>San Juan Capistrano, CA 92675</u>	City/State/Zip: <u>San Juan Capistrano, CA 92675</u>
Contact: <u>Peter Carlson</u>	Phone: <u>(949) 233 - 4086</u>
Phone: <u>949-542-7043</u>	

Signature of Lead Agency Representative:  Date: 10/26/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.