



MARCH JOINT POWERS AUTHORITY

14205 Meridian Parkway, Suite 140 | Riverside, CA | 92518
 (951) 656-7000 | FAX (951) 653-5558 | WEBSITE: www.marchjpa.com | E-MAIL: info@marchjpa.com

NOTICE OF EXEMPTION

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| TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044 | FROM: (Public Agency) March Joint Powers Authority |
| <input type="checkbox"/> Clerk of the Board of Supervisors or County Clerk: County of : Riverside Address: County Clerk's Office 2720 Gateway Drive Riverside, CA 92502-0751 | Address 14205 Meridian Parkway, Suite. 140 Riverside, CA 92518 |

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| 1. Project Title: | Amended lease between the March Joint Powers Authority and the County of Riverside to include an approximate .60 acre of land at the northeast corner of Bundy Avenue and 11 th Street, located with the March Joint Powers Authority. |
| 2. Project Applicant: | March Joint Powers Authority |
| 3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name): | NA |
| 4. (a) Project Location – City: | NA |
| (b) Project Location – County: | Riverside |
| 5. Description of nature, purpose, and beneficiaries of Project: | The March Joint Powers Authority and Riverside County wish to enter into an amended lease to add .60 acre of land to an existing lease area adjacent to the Ben Clark Training Center (BCTC). The parcel will be used for an entrance feature consisting of BCTC signage and landscaping. |
| 6. Name of Public Agency approving project: | March Joint Powers Authority |
| 7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | March Joint Powers Authority |

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| 8. Exempt status: (check one) | |
| (a) <input type="checkbox"/> | Ministerial project. |
| (b) <input type="checkbox"/> | Not a project. |
| (c) <input type="checkbox"/> | Emergency Project. |
| (d) <input type="checkbox"/> | Categorical Exemption. State type and class number: |
| (e) <input type="checkbox"/> | Declared Emergency. |
| (f) <input type="checkbox"/> | Statutory Exemption. State Code section number: |
| (g) <input checked="" type="checkbox"/> | Other. Explanation: Section 15061: Review for Exemption, (b) a project is exempt from CEQA if: (3) The activity is covered by the Commonsense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA. |
| 9. Reason why project was exempt: | The agreement sets forth the terms for the addition of a minor .6 acre area to an existing leased area to accommodate landscape and signage. The proposed project is consistent with this exemption and therefore, no further action is required under CEQA (Section 15061, (b)(3) of the State CEQA Guidelines) |
| 10. Lead Agency Contact Person: | Dan Fairbanks Planning Director |
| Telephone: | (951) 656-7000 |
| 11. | If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. |
| 12. | Has a Notice of Exemption been filed by the public agency approving the project? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 13. | Was a public hearing held by the lead agency to consider the exemption? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, the date of the public hearing was: October 26, 2022 |

Signature: 
Dan Fairbanks

Date: October 26, 2022

Title: Planning Director

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21100, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code