

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: November 17, 2022

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2022110012

**Distributing Station 104 Project** 

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: \_**DS104 NOP** (**Updated**) and \_**NOP SCH Transmittal.** All other project information remains the same.