

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Mojave Micro Mill by PSGM3 Holdings Corp (Pacific Steel Group)

Lead Agency: Kern County Planning and Natural Resources Department

Contact Person: Mark Tolentino, Planner II

Mailing Address: 2700 "M" Street Suite 100

Phone: (661) 862-5041

City: Bakersfield

Zip: 93301

County: Kern

**Project Location:** County: Kern

City/Nearest Community: Mojave, Rosamond

Cross Streets: Sopp Road and State Route 14

Zip Code: 93501

Lat. / Long.: 34.9338300° N, 118.1447660° W

Total Acres: approx. 174

Assessor's Parcel No.: 431-010-02; 431-030-02

Section: 27

Twp.: 10 N

Range: 12 W

Base: SBB&M

Within 2 Miles: State Hwy #: SR-14

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

## Document Type:

CEQA:  NOP  
 Early Cons  
 Neg Dec  
 Mit Neg Dec

Draft EIR  
 Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_  
Other \_\_\_\_\_

NEPA:  NOI  
 EA  
 Draft EIS  
 FONSI

Other:  Joint Document  
 Final Document  
 Other \_\_\_\_\_

## Local Action Type:

General Plan Update  
 General Plan Amendment  
 General Plan Element  
 Community Plan

Specific Plan  
 Master Plan  
 Planned Unit Development  
 Site Plan

Rezone  
 Prezone  
 Use Permit  
 Land Division (Subdivision, etc.)

Annexation  
 Redevelopment  
 Coastal Permit  
 Other: Zone Variance

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. 527,021sf Acres \_\_\_\_\_ Employees 436  
 Educational \_\_\_\_\_  
 Recreational \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type Accessory Solar MW 63-ac  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document:

Aesthetic/Visual  
 Agricultural Land  
 Air Quality  
 Archeological/Historical  
 Biological Resources  
 Coastal Zone  
 Drainage/Absorption  
 Economic/Jobs  
 Other GHG, Wildfire, Tribal Cultural Resources, Energy

Fiscal  
 Flood Plain/Flooding  
 Forest Land/Fire Hazard  
 Geologic/Seismic  
 Minerals  
 Noise  
 Population/Housing Balance  
 Public Services/Facilities

Recreation/Parks  
 Schools/Universities  
 Septic Systems  
 Sewer Capacity  
 Soil Erosion/Compaction/Grading  
 Solid Waste  
 Toxic/Hazardous  
 Traffic/Circulation

Vegetation  
 Water Quality  
 Water Supply/Groundwater  
 Wetland/Riparian  
 Wildlife  
 Growth Inducing  
 Land Use  
 Cumulative Effects

**Present Land Use/Zoning/General Plan Designation:** Undeveloped / A-1 (Limited Agriculture) / 8.5 (Resource Management)

**Project Description:** The project applicant is proposing to construct and operate a micro mill facility and associated infrastructure necessary to produce rebar from scrap metal (e.g., shredded automobiles, appliances, structural and sheet metal, and other pre-processed steel bundles) through various recycling processes. Development would include an approximate 475,800 square-foot steel mill facility with an additional 51,221 square feet of accessory buildings and structures, for a total of 527,021 square feet, as well as an approximate 63-acre accessory solar array on 174 total acres of privately owned land. Outdoor storage for scrap materials and staging is proposed as part of the project.

Implementation of the project as proposed includes the following requests:

- General Plan Amendment No. 3, Map No. 213

- From Map Code 8.5 (Resource Management) to 7.3 (Heavy Industrial), or a more restrictive map code designation
- Zone Change Case No. 62, Map No. 213
  - From zone classification A-1 (Limited Agriculture) to M-3 PD (Heavy Industrial - Precise Development Combining) on approximately 174 acres
- Approval for Precise Development Plan No. 3, Map No. 213
  - To allow for the construction and operation of an approximate 475,800 square-foot steel mill facility with an additional 51,221 square feet of accessory buildings and structures, for a total of 527,021 square feet, as well as an approximate 63-acre accessory solar array on 174 total acres.
- Approval for Zone Variance No. 24, Map No. 213
  - To allow for a reduction in the required number parking spaces from 993 spaces to 246 spaces.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Emergency Services              |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Historic Preservation                      |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> CalFire                             | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District # <u>9</u>        | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics    | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input checked="" type="checkbox"/> Regional WQCB # <u>Lahontan</u>           |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Resources Agency                          |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                      |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u>  | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of   |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Integrated Waste Management Board   |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 28, 2022 Ending Date November 28, 2022

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **/s/** \_\_\_\_\_ **Date:** 10/28/2022

Cindi Hoover, Division Chief

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.