

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022100646

Project Title: Mojave Micro Mill Project by PSGM3 Holdings Corp (Pacific Steel Group)

Lead Agency: Kern County Planning and Natural Resources Department

Contact Person: Mark Tolentino, Planner II

Mailing Address: 2700 "M" Street Suite 100

Phone: (661) 862-5041

City: Bakersfield

Zip: 93301

County: Kern

Project Location: County: Kern City/Nearest Community: Mojave, Rosamond

Cross Streets: Sopp Road and State Route 14

Zip Code: 93501

Lat. / Long.: 34.9338300° N, 118.1447660° W

Total Acres: approx. 174

Assessor's Parcel No.: 431-010-02; 431-030-02

Section: 27

Twp.: 10 N

Range: 12 W

Base: SBB&M

Within 2 Miles: State Hwy #: SR-14

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.) _____
Other _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other _____

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other: Zone Variances

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 550,921 sf Acres 174 Employees 440
 Educational _____
 Recreational _____

Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type 63-ac Accessory Solar MW approx. 10 MW
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: off-site re-poling/re-conductoring of SCE transmission lines

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs
 Other GHG, Wildfire, Tribal Cultural Resources, Energy

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Wildlife
 Growth Inducing
 Land Use
 Cumulative Effects

Present Land Use/Zoning/General Plan Designation: Undeveloped / A-1 (Limited Agriculture) / 8.5 (Resource Management)

Project Description: The proposed Mojave Micro Mill project includes development of an approximate 489,200 square-foot steel mill facility with an additional 61,721 square feet of accessory buildings and structures, for a total of 550,921 square feet. Additionally, the proposed project would include a 63-acre accessory solar array. Outdoor storage for scrap materials and staging is also proposed as part of the project. In total, the mill would be made up of 13 attached and detached buildings and eight (8) ancillary structures. Project improvements would occur on 174 total acres of privately owned land. Implementation of the proposed project includes the following requests:

- a. General Plan Amendment No. 3, Map No. 213 – From Map Code 8.5 (Resource Management) to 7.3 (Heavy Industrial), or a more restrictive map code designation

- b. Zone Change Case No. 62, Map No. 213 – From zone classification A-1 (Limited Agriculture) to M-3 PD (Heavy Industrial – Precise Development Combining) on approximately 174 acres
- c. Conditional Use Permit No. 71, Map No. 213 – to allow on-site capture of carbon dioxide (CO₂) and temporary storage for eventual transport for off-site distribution (Sections 19.08.085 & 19.06.920)
- d. Conditional Use Permit No. 72, Map No. 213 – to allow an on-site water treatment plant (Section 19.40.030.K)
- e. Precise Development Plan No. 3, Map No. 213 – to allow for the construction and operation of an approximate 489,200 square-foot micro mill facility with an additional 61,721 square feet of accessory buildings, for a total of 550,921 square feet, served by a 63-acre solar array accessory to the proposed use on 174 total acres in the M-3 PD District (Sections 19.40.020.E.1 & 19.40.020.H)
- f. Zone Variance No. 24, Map No. 213 – to allow for a reduction in the required number parking spaces from 993 spaces to 306 spaces
- g. Zone Variance No. 25, Map No. 213 – to allow for a maximum building and structure height of 165 feet where 150 feet is permitted (Sections 19.40.080.A & 19.08.160.B) in the M-3 PD (Heavy Industrial – Precise Development Combining) District.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>6 & 9</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>Lahontan</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 17, 2023 Ending Date January 2, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____ */s/* _____ **Date:** 11/17/2023

Mark Tolentino, Planner II

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.