

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2022100646**

**Project Title:** Mojave Micro Mill Project by PSGM3 Holdings Corp (Pacific Steel Group)

Lead Agency: Kern County Planning and Natural Resources Department

Contact Person: Mark Tolentino, Planner II

Mailing Address: 2700 "M" Street Suite 100

Phone: (661) 862-5041

City: Bakersfield

Zip: 93301

County: Kern

**Project Location:** County: Kern City/Nearest Community: Mojave, Rosamond

Cross Streets: Sopp Road and State Route 14

Zip Code: 93501

Lat. / Long.: 34.9338300° N, 118.1447660° W

Total Acres: approx. 174

Assessor's Parcel No.: 431-010-02; 431-030-02

Section: 27

Twp.: 10 N

Range: 12 W

Base: SBB&M

Within 2 Miles: State Hwy #: SR-14

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

## Document Type:

CEQA:  NOP  
 Early Cons  
 Neg Dec  
 Mit Neg Dec

Draft EIR  
 Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_  
Other \_\_\_\_\_

NEPA:  NOI  
 EA  
 Draft EIS  
 FONSI

Other:  Joint Document  
 Final Document  
 Other RTC

## Local Action Type:

General Plan Update  
 General Plan Amendment  
 General Plan Element  
 Community Plan

Specific Plan  
 Master Plan  
 Planned Unit Development  
 Site Plan

Rezone  
 Prezone  
 Use Permit  
 Land Division (Subdivision, etc.)

Annexation  
 Redevelopment  
 Coastal Permit  
 Other: Zone Variances

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. 550,921 sf Acres 174 Employees 440  
 Educational \_\_\_\_\_  
 Recreational \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type 63-ac Accessry Solar MW approx. 10 MW  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: off-site re-poling/re-conductoring of SCE transmission lines

## Project Issues Discussed in Document:

Aesthetic/Visual  
 Agricultural Land  
 Air Quality  
 Archeological/Historical  
 Biological Resources  
 Coastal Zone  
 Drainage/Absorption  
 Economic/Jobs  
 Other GHG, Wildfire, Tribal Cultural Resources, Energy

Fiscal  
 Flood Plain/Flooding  
 Forest Land/Fire Hazard  
 Geologic/Seismic  
 Minerals  
 Noise  
 Population/Housing Balance  
 Public Services/Facilities

Recreation/Parks  
 Schools/Universities  
 Septic Systems  
 Sewer Capacity  
 Soil Erosion/Compaction/Grading  
 Solid Waste  
 Toxic/Hazardous  
 Traffic/Circulation

Vegetation  
 Water Quality  
 Water Supply/Groundwater  
 Wetland/Riparian  
 Wildlife  
 Growth Inducing  
 Land Use  
 Cumulative Effects

**Present Land Use/Zoning/General Plan Designation:** Undeveloped / A-1 (Limited Agriculture) / 8.5 (Resource Management)

**Project Description:** The proposed Mojave Micro Mill project includes development of an approximate 489,200 square-foot steel mill facility with an additional 61,721 square feet of accessory buildings and structures, for a total of 550,921 square feet. Additionally, the proposed project would include a 63-acre accessory solar array. Outdoor storage for scrap materials and staging is also proposed as part of the project. In total, the mill would be made up of 13 attached and detached buildings and eight (8) ancillary structures. Project improvements would occur on 174 total acres of privately owned land. Implementation of the proposed project includes the following requests:

- a. General Plan Amendment No. 3, Map No. 213 – From Map Code 8.5 (Resource Management) to 7.3 (Heavy Industrial), or a more restrictive map code designation

- b. Zone Change Case No. 62, Map No. 213 – From zone classification A-1 (Limited Agriculture) to M-3 PD (Heavy Industrial – Precise Development Combining) on approximately 174 acres
- c. Conditional Use Permit No. 71, Map No. 213 – to allow on-site capture of carbon dioxide (CO<sub>2</sub>) and temporary storage for eventual transport for off-site distribution (Sections 19.08.085 & 19.06.920)
- d. Conditional Use Permit No. 72, Map No. 213 – to allow an on-site water treatment plant (Section 19.40.030.K)
- e. Precise Development Plan No. 3, Map No. 213 – to allow for the construction and operation of an approximate 489,200 square-foot micro mill facility with an additional 61,721 square feet of accessory buildings, for a total of 550,921 square feet, served by a 63-acre solar array accessory to the proposed use on 174 total acres in the M-3 PD District (Sections 19.40.020.E.1 & 19.40.020.H)
- f. Zone Variance No. 24, Map No. 213 – to allow for a reduction in the required number parking spaces from 993 spaces to 306 spaces
- g. Zone Variance No. 25, Map No. 213 – to allow for a maximum building and structure height of 165 feet where 150 feet is permitted (Sections 19.40.080.A & 19.08.160.B) in the M-3 PD (Heavy Industrial – Precise Development Combining) District.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                           | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of            | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                     | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                       | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # <u>6 &amp; 9</u>          | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics              | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)              | <input checked="" type="checkbox"/> Regional WQCB # <u>Lahontan</u>           |
| <input type="checkbox"/> Central Valley Flood Protection Board         | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy        | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                          | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                   | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                    | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                   | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                      | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                             | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of             | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of               | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of                | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development               | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board             |   |
| <input type="checkbox"/> Native American Heritage Commission           |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date January 25, 2024 Ending Date February 8, 2024

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

**Signature of Lead Agency Representative:** \_\_\_\_\_ **/s/** \_\_\_\_\_ **Date:** 01/25/2024

Mark Tolentino, Planner II

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.