

Deva Marie Proto, County Clerk
BY: [Signature]
Julio Montes Lopez, Deputy Clerk

This notice was posted on 10/17/2024
and will remain posted for a period of thirty days
through 11/17/2024
Doc No.49-10172024-347

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

 County Clerk
County of: Sonoma
Address: 2300 County Center Drive, B177
Santa Rosa CA 95403

From:

Public Agency: Sonoma County Permit & Resource
Address: Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
Contact: Derik Michaelson, Planner III
Phone: 707.565.3095
derik.michaelson@sonoma-county.org
Lead Agency (if different from above):
n/a
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022100666

Project Title: MNS19-0005 - Mountain View Avenue Minor Subdivision

Project Applicant: Hogan Land Services, 4780 Sonoma Hwy., Santa Rosa, CA, 95448, Sonoma County

Project Location (include county): 182 Mountain View Ave, Santa Rosa, Sonoma County

Project Description:

Mitigated Negative Declaration and Tentative Map for Minor Subdivision of 8.52 acres into two parcels of 5.18 and 3.34 acres within the Santa Rosa Plain Conservation Area at 182 Mountain View Ave, Santa Rosa; APN 045-022-019; Supervisorial District 3.

This is to advise that the Sonoma County Permit & Resource Management Department has approved the above
(Lead Agency or Responsible Agency)

described project on 10/17/2024 and has made the following determinations regarding the above
(date)
described project.

- 1. The project will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Permit Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403

Signature (Public Agency): [Signature] Title: Planner III

Date: October 17, 2024 Date Received for filing at OPR: 10/31/2022



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 49-10172024-347

STATE CLEARINGHOUSE NUMBER (If applicable)
 2022100666

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PERMIT & RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 10/17/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-1017-01	

PROJECT TITLE
 MNS15-0005 - MOUNTAIN VIEW AVENUE MINOR SUBDIVISION

PROJECT APPLICANT NAME HOGAN LAND SERVICES	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-3095
PROJECT APPLICANT ADDRESS 4780 SONOMA HWY	CITY SANTA ROSA	STATE CA
		ZIP CODE 95448

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ <u>2,916.75</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ |
|
 | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julio Montes Lopez, Deputy County Clerk-Recorder
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