

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** J Lodge; Dan Zamberlin, file no. UP 21-46Lead Agency: Lake CountyContact Person: Eric PorterMailing Address: 255 N. Forbes StreetPhone: 707-263-2221City: LakeportZip: 95453County: Lake**Project Location:** County: LakeCity/Nearest Community: Loch LomondCross Streets: Highway 175, Loch Lomond RoadZip Code: 95461

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: 011-067-48

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 175Waterways: Adams Spring (creek)

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____

Acres _____

 Transportation: Type _____ Office: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Commercial: Sq.ft. 4500Acres 2.23Employees⁴ _____ Power: Type _____

MW _____

 Industrial: Sq.ft. _____

Acres _____

Employees _____

 Waste Treatment: Type _____

MGD _____

 Educational: _____ Hazardous Waste: Type _____ Recreational: _____ Water Facilities: Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire**Present Land Use/Zoning/General Plan Designation:**

Vacant; Zoning=PDC-DR-W, Planned Development Commercial, Design Review, Wetland; GP=Service Commercial

Project Description: (please use a separate page if necessary)

2,100 sq. ft. lodge for community events and private gatherings; two dwellings for use as overnight lodging; parking lot with 18 regular spaces and two (2) ADA spaces

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

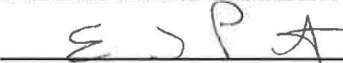
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 1 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 1, 2022 Ending Date December 1, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>County of Lake Planning Department</u>	Applicant: <u>Dan Zamberlin</u>
Address: <u>255 N. Forbes Street</u>	Address: <u>12395 Highway 175</u>
City/State/Zip: <u>Lakeport, CA 95453</u>	City/State/Zip: <u>Middletown / Loch Lomond, CA 95461</u>
Contact: <u>Eric Porter</u>	Phone: _____
Phone: <u>707-263-2221</u>	

Signature of Lead Agency Representative:  Date: 10.31.22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.