



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753 5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 04-10262023-093  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |                       |                    |
|--|-----------------------|--------------------|
| LEAD AGENCY<br>OROVILLE CITY           | LEAD AGENCY EMAIL     | DATE<br>10/26/2023 |
| COUNTY/STATE AGENCY OF FILING<br>BUTTE | DOCUMENT NUMBER<br>70 |                    |

PROJECT TITLE  
 FEATHER RANCH SUBDIVISION PROJECT

|   |                         |                                |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>MD3 INVESTMENTS       | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(530) 538-2408 |
| PROJECT APPLICANT ADDRESS<br>1735 MONTGOMERY ST | CITY<br>OROVILLE        | STATE<br>CA                    |
|   |                         | ZIP CODE<br>95965              |

**PROJECT APPLICANT** (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |            |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,839.25 | \$ | \$3,839.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,764.00 | \$ |            |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,305.25 | \$ |            |
| <input type="checkbox"/> Exempt from fee  |            |    |            |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |            |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |            |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |            |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ |            |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$50.00    | \$ | \$50.00    |
| <input type="checkbox"/> Other  |            | \$ |            |

**PAYMENT METHOD:**  
 Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    \$3,889.25

|                |  |
|----------------|--|
| SIGNATURE<br>X | AGENCY OF FILING PRINTED NAME AND TITLE<br>Reno Besseghini, Deputy County Clerk-Recorder |
|----------------|--|