

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Marin
3501 Civic Center Drive, Suite 234
San Rafael, CA 94903

From: (Public Agency): Central Marin Sanitation Agency
1301 Andersen Drive
San Rafael, CA 94901

(Address)

FILED

OCT 19 2022

Project Title: Liquid Organic Waste Receiving and Biogas Treatment Upgrades

Project Applicant: Central Marin Sanitation Agency (CMSA)

SHELLY SCOTT
MARIN COUNTY CLERK
By J. GILARDI Deputy

Project Location - Specific:

21-2022-230

CMSA Wastewater Treatment Facility: 1301 Andersen Drive, San Rafael, CA 94901

Project Location - City: San Rafael Project Location - County: Marin

Description of Nature, Purpose and Beneficiaries of Project:

CMSA owns and operates a wastewater treatment plant (WWTP) and an Organic Waste Receiving Facility (OWRF). The purpose of this Project is to enhance the OWRF by constructing a new above-grade tank to allow more flexibility for CMSA to receive liquid organic wastes, and upgrading the biogas treatment system to provide redundancy and reliability to treat the biogas that is used for the existing cogeneration system at the WWTP.

Name of Public Agency Approving Project: Central Marin Sanitation Agency

Name of Person or Agency Carrying Out Project: CMSA

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Existing Facilities 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

The Project consists of installing a new above-grade receiving tank for liquid organic wastes, replacing existing biogas treatment equipment, and performing minor site improvements at CMSA's existing WWTP, involving negligible expansion of existing use. Consistent with the categorical exemption outlined under Section 21083 of the Public Resources Code, the Project meets all criteria for a Class 1 exemption under Section 15301(b) of CEQA.

Lead Agency
Contact Person: Joyce Cheung Area Code/Telephone/Extension: (415) 459-1455 ext. 121

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 10/18/22 Title: General Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

POSTED 10/19/22 TO 11/19/22

**Central Marin Sanitation Agency
Liquid Organic Waste Receiving and Biogas Treatment Upgrades
Notice of Exemption Statement of Findings**

The Central Marin Sanitation Agency (CMSA), as lead agency under the California Environmental Quality Act (CEQA) finds that this Project is Categorical Exempt under Section 21083 and 21084 of the Public Resources Code (Application of Division pertaining to Existing Facilities) Section 15301 of CEQA. This finding is based on:

1. The Project consists of installing a new above-grade receiving tank and associated mechanical equipment including site improvements at CMSA's existing wastewater treatment facility, consistent with the categorical exemption outlined under Section 15301(b) of CEQA for Existing Facilities.
2. The Project would occur entirely within CMSA-owned existing facilities, which is a publicly owned treatment works (POTW) that provides wastewater treatment, waste receiving, and renewable power.
3. The purpose of this Project is to provide operational flexibility, redundancy, and reliability at the facility, and would result in negligible expansion of existing permitted use.
4. Additions to the existing facilities would result in an increase of approximately 1,800 square feet to existing structures, which is less than 2,500 square feet and less than 50 percent of the floor area of the structures before the addition, consistent with the categorical exemption outlined under Section 15301(e)(1) of CEQA for Existing Facilities.



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:
 21 — 10/19/2022 — 230
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CENTRAL MARIN SANITATION DISTRICT	LEAD AGENCY EMAIL	DATE 10/19/2022
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

LIQUID ORGANIC RECEIVING AND BIOGAS TREATMENT UPGRADES

PROJECT APPLICANT NAME CENTRAL MARIN SANITATION DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 1301 ANDERSEN DR	CITY SAN RAFAEL	STATE CA
		ZIP CODE 94901

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY CLERK: J GILARDI
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