

# Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2020-00104

SCH # \_\_\_\_\_

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

## Project Title: Blossom Ridge

Lead Agency: Sacramento County

Mailing Address: 827 7<sup>th</sup> Street, Rm 225

City: Sacramento Zip: 95814

Contact Person: Kimber Gutierrez

Phone: (916) 874-7529

County: Sacramento

## Project Location

County: Sacramento City/Nearest Community: Orangevale

Cross Streets: Greenback Lane and Filbert Avenue Zip Code: 95662

Lat. / Long.: 38° 40' 52" N/ 121° 13' 03" W

Total Acres: 9.4

Assessor's Parcel No.: 223-0091-002-0000 Section: 33 Twp: 10N Range: 7E Base: \_\_\_\_\_

Within 2 Miles: State Highway # N/A Waterways: American River, Arcade Creek, Cripple Creek,

Airports: N/A Railways: N/A Schools: Golden Valley Charter, Andrew Carnegie Middle, Orangevale Open,

Pershing Elementary, Orangevale Adventist, Twin Lakes Elementary, Bella Vista HS

## Document Type

**CEQA:**  NOP  Draft EIR  
 Early Cons  Supplement/Subsequent EIR  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**NEPA:**  NOI  
 EA  
 Draft EIS  
 FONSI

**OTHER:**  Joint Document  
 Final Document  
 Other: \_\_\_\_\_

## Local Action Type

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other: \_\_\_\_\_

## Development Type

Residential: Units 32 Acres 9.4  Water Facilities: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Office: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral: \_\_\_\_\_  
 Industrial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type: \_\_\_\_\_ MW: \_\_\_\_\_  
 Education: \_\_\_\_\_  Waste Treatment: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type: \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document

Aesthetic/Visual  Floodplain/Flooding  Schools/Universities  Water Quality  
 Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archeological/Historical  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Fiscal  Recreation/Parks  Vegetation  Other: tribal cultural resources

## Present Land Use/Zoning/General Plan Use

Agricultural Residential -- 2 Acres (AR-2)/Agricultural Residential -- 2 Acres (AR-2)/Agricultural Residential

## Project Description

The project consists of the following entitlement requests:

1. A General Plan Amendment to the Land Use Element, Land Use Diagram of approximately 9.4 acres from the existing AG-RES (Agricultural-Residential) land use designation to the proposed LDR (Low Density Residential) land use designation.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

2. A Community Plan Amendment of approximately 9.4 acres from the existing AR-2 (Agricultural-Residential, 2 acres) land use designation to the proposed RD-2 (Single-Family Residential, 2 units per acre), RD-3 (Single-Family Residential, 3 units per acre) and RD-4 (Single-Family Residential, 4 units per acre) land use designation.
3. A Rezone of approximately 9.4 acres from the existing AR-2 (Agricultural-Residential, 2 acres) zoning to the proposed RD-2 (Single-Family Residential, 2 units per acre), RD-3 (Single-Family Residential, 3 units per acre) and RD-4 (Single-Family Residential, 4 units per acre) zoning.
4. A Tentative Subdivision Map to divide 9.4 acres into 32 single-family residential lots in the RD-2, RD-3 and RD-4 zones.
5. A Design Review to determine substantial compliance with the Sacramento County Countywide Design Guidelines.

If approved, the owner intends to sell the subdivision map so it is unclear when the site would be developed and the total number of units. The proposed map has the potential to allow up to 32 single-family homes. The existing single-family home along Filbert Avenue would remain. The existing, detached garage to the southwest of the home would be demolished, as would the shed located at the southeast corner of the parcel. Physical improvements associated with the proposed map would include landscaping, sidewalks, curb and gutter, minor extension of existing utilities, construction of local roads, and onsite drainage improvements including a 8,275-square foot detention basin to be located on the eastern portion of Lot #1.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways
- California Highway Patrol
- Caltrans District # \_\_\_\_\_
- Caltrans Division of Aeronautics
- Caltrans Planning (Headquarters)
- California Waste Management Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #2
- Food & Agriculture, Department of
- Forestry & Fire Protection
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Reclamation Board
- Regional WQCB # 5S (Central Valley)
- Resources Agency
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Mtns Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources
  
- Other \_\_\_\_\_
- Other \_\_\_\_\_

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### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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### Lead Agency (Complete if applicable)

Consulting Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: (\_\_\_\_\_) \_\_\_\_\_

Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: (\_\_\_\_\_) \_\_\_\_\_

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**Signature of Lead Agency Representative:** \_\_\_\_\_ *Meg de Courcy* \_\_\_\_\_ **Date:** 10/31/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.