

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022110035

Project Title: UC Berkeley Cal Softball Field Renovation Project

Lead Agency: The Regents of the University of California Contact Person: Shraddha Navalli Patil
 Mailing Address: 200 A&E Building Phone: (650) 223 3433
 City: Berkeley Zip: 94720 County: Alameda

Project Location: County: Alameda City/Nearest Community: Berkeley

Cross Streets: Centennial Drive, off Stadium Rim Way Zip Code: 94704

Longitude/Latitude (degrees, minutes and seconds): 37 ° 52 ' 18 " N / 122 ° 14 ' 15 " W Total Acres: ~3 acres

Assessor's Parcel No.: 57-2042-4-10 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 24 Waterways: Lake Temescal

Airports: N/A Railways: N/A Schools: over 20 within 2 miles

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Intercollegiate Athletic Softball Field Renovation Project
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources, Wildfire

Present Land Use/Zoning/General Plan Designation:

Intercollegiate and Recreational Softball Field in Hill Campus West Land Use Zone

Project Description: *(please use a separate page if necessary)*

UC Berkeley proposes to renovate and improve the existing Cal Softball Field (Cal Softball Field or field), which is the home for the UC Berkeley Intercollegiate Athletic (IA) Women's Softball Program. The project site is located within the Hill Campus West of UC Berkeley and the Strawberry Canyon Recreation Area at the site of the existing Cal Softball Field. The project would preserve and upgrade the existing softball facility to meet modern safety and competition standards for the IA Women's Softball Program and Recreational Sports Intramural softball players, as well as support campus compliance with Title IX of the Education Amendments of 1972 through the provision of equitable athletics facilities for male and female student athletes. The use of the softball facility would remain largely similar to current uses, primarily providing additional spectator and player amenities and seating for up to 1,511 spectators, up from approximately 1,340 spectator seats under existing conditions. The primary physical changes associated with the project would include providing additional permanent spectator seats in place of temporary bleachers, a press box, spectator concourse, replacement competition-grade lights, restrooms, public address system, expanded playing field dimensions, team and locker rooms, a ticket booth, improved training facilities (e.g., batting cages), entry plaza, landscaping, sustainable design features, access and bus stop improvements, and utilities. The proposed project will remove approximately 85 parking spaces and retain approximately 25 parking spaces in the existing Witter Lot. The proposed project also includes the implementation of applicable UC Berkeley's continuing best practices, a game-day transportation demand management plan, and a project-specific wildfire protection plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 13, 2023 Ending Date January 29, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>The Regents of the University of California</u>
Address: <u>725 Front Street, Suite 400</u>	Address: <u>200 A&E Building</u>
City/State/Zip: <u>Santa Cruz, CA 95060</u>	City/State/Zip: <u>Berkeley, CA 94720</u>
Contact: <u>Ann Sansevero, AICP</u>	Phone: <u>(650) 223-3433</u>
Phone: <u>(831) 600-1411</u>	

Signature of Lead Agency Representative:  Date: 12/12/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.