

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Central Plumas Recreation and Park District Special Use Permit (U 6-20/21-18)

Lead Agency: Plumas County

Contact Person: Tim Evans

Mailing Address: 555 Main Street

Phone: (530) 283 - 6207

City: Quincy

Zip: 9 57

County: Plumas

Project Location: County: Plumas

City/Nearest Community: Quincy

Cross Streets: Quincy Junction Road

Zip Code: 9 571

Longitude/Latitude (degrees, minutes and seconds): 39 ° 56 ' 33.216 " N / 120 ° 55 ' 57.684 " W Total Acres: 5.32

Assessor's Parcel No.: 115-130-01 5-000

Section: 1 4

Twp.: 24N

Range: 9 E

Base: MDM

Within 2 Miles: State Hwy #: Highway 7 0

Waterways: _____

Airports: Gansner

Railways: _____

Schools: Quincy Junior-Senior High

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____

Acres _____

Office: Sq.ft. _____

Acres _____

Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____

Acres _____

Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____

Acres _____

Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: Community Bike Park

Hazardous Waste: Type _____

Water Facilities: Type _____

MGD _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

7-R (Single-Family Residential)/Single-Family Residential

Project Description: *(please use a separate page if necessary)*

The Central Plumas Recreation and Park District applied for a special use permit from the Plumas County Planning Department to construct and operate a community bike park (proposed project) on the parcel located at 129 Kelsey Lane, Quincy (APN 115-130-015-000). The parcel for the proposed project is a total 5.32 acres and 2.70 acres are proposed to be developed into skill tracks, jump lines, pump tracks, staging area, picnic area, and parking area, leaving 2.62 acres undeveloped. Other improvements to the property would include: (1) split rail fencing along the property boundary contiguous to Quincy Junction Road, surrounding the wetland area on the eastern side of the property, and along the southwestern corner of the property; (2) a portable toilet located on the eastern portion of the parking area; (3) directional signage showing the path of travel and signage encouraging users to stay out of wetland areas and remain on designated pathways, as well as signage near the parking area denoting the community bike park rules and hours of operation. The park would be operated from sunrise to sunset, would be closed during the winter season, and would have a proposed maximum hourly occupancy of 30 people with a maximum daily occupancy of 120 people.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>US Army Corps of Engineers (Sacramento District)</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 2, 2022 Ending Date December 2, 2022

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Central Plumas Recreation and Park District</u>
Address: _____	Address: <u>34 Fairground Road</u>
City/State/Zip: _____	City/State/Zip: <u>Quincy/CA/95971</u>
Contact: _____	Phone: <u>(530) 283-3278</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 11/2/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.