



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 4, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2022110040

### **Bolsa Chica Senior Living Community Project**

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The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **\_Memo to SCH**
- **\_OneDrive\_2022-11-04**

All other project information remains the same.