

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: July 10, 2024

To: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2022110040

**Bolsa Chica Senior Living Community** 

Per Lead Agency, the review period for the above referenced project is *extended* to **August 19, 2024**, to accommodate the review process. Refer to the attachment: \_**Revised NOA** for more details. All other project information remains the same.