

This notice was posted on 12/14/2022
and will remain posted for a period of thirty days
through 01/14/2023

Notice of Determination

Doc No.49-12142022-483

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Sonoma
Address: County Clerk-Recorder Office
85 Fiscal Dr, Rm 103, Santa Rosa, CA 95403

From:

Public Agency: 2550 Ventura Ave, Santa Rosa,
Address: 2550 Ventura Ave, Santa Rosa, CA 95403
2550 Ventura Ave, Santa Rosa, CA 95403

Contact: Haleigh Frye
Phone: (707) 565-2477

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Deva Marie Proto, County Clerk

BY: Betsy Penn
Betsy Penn, Deputy Clerk

State Clearinghouse Number (if submitted to State Clearinghouse): 2022110069

Project Title: UPC17-0031; LIG Remedies, INC

Project Applicant: Joseph Riccardo, 5355 Skylane Blvd, Suite A, Santa Rosa, CA 95403

Project Location (include county): 4233 Browns Lane, Petaluma Ca, 94954, Sonoma County

Project Description:

Cannabis operation consisting of 43,560 square feet of commercial cannabis cultivation, including 10,000 square feet of mixed light cannabis cultivation in new greenhouses, 33,560 square feet of outdoor cultivation, 9,000 square feet of mixed light propagation in new greenhouses, and one 5,000 square foot metal processing facility on a 2.6 acre portion of a 100 acre parcel zoned LEA.

This is to advise that the County of Sonoma has approved the above
(Lead Agency or Responsible Agency)

described project on December 13, 2022 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Signature (Public Agency): Haleigh Frye Title: Project Planner

Digitally signed by Haleigh Frye
DN: cn=Haleigh Frye, ou=Project
Resources, email=Haleigh.Frye@sonoma-county.org,
c=US
Date: 2022.12.13 15:45:22 -0800

Date: December 13, 2022 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
49-12142022-483

STATE CLEARINGHOUSE NUMBER (If applicable)
2022110069

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY S/C PERMIT & RESOURCE MGT.	LEAD AGENCY EMAIL	DATE 12/14/2022
COUNTY/STATE AGENCY OF FILING SONOMA		DOCUMENT NUMBER 22-1214-01

PROJECT TITLE
UPC17-0031; LIG REMEDIES, INC

PROJECT APPLICANT NAME JOSEPH RICCARDO	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2477
PROJECT APPLICANT ADDRESS 5355 SKYLANE BLVD STE A	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ <u>2,548.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ _____ |
|
 | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 2,598.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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