## Notice of Exemption

| <b>To:</b> Office of Planning and Resear                                                                                                                                                                         | ch <b>From:</b> (Public Agency) Department of Water Resources                                                                                                                                                                                                                                                                                                                                                                            |
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| P.O. Box 3044, Room 212<br>Sacramento, CA 95812-3044                                                                                                                                                             | Division of Operations and Maintenance                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                  | 715 P Street, Sacramento CA 95814                                                                                                                                                                                                                                                                                                                                                                                                        |
| County Clerk County of                                                                                                                                                                                           | (Address)                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Project Title: DFD Roof Rep                                                                                                                                                                                      | placement (OM-DFD-2022-012)                                                                                                                                                                                                                                                                                                                                                                                                              |
| Project Location - Specific:                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Coordinates for Del Valle Pumping                                                                                                                                                                                | nance Building and DFD Civil Maintenance Building are 37°47'56.84"N, 121°37'1.08"W.<br>g Plant are 37°37'6.14"N, 121°44'58.07"W.                                                                                                                                                                                                                                                                                                         |
| Project Location – City: Byron                                                                                                                                                                                   | Project Location – County: Alameda                                                                                                                                                                                                                                                                                                                                                                                                       |
| Existing roofing and all components will modified bitumen roofing system and co                                                                                                                                  | Beneficiaries of Project:<br>Ifs on the Plant Maintenance Building, Civil Maintenance Building, and Del Valle Pumping Plant Building.<br>be cut, removed, and disposed. The new roofing will consist of a Styrene-Butadiene-Styrene (SBS)<br>mponents to fit within the existing roofing space. The work will also include installation of skylights,<br>roof accessories, ladders, and guardrails. All work is within DWR right of way. |
| Name of Public Agency Approving                                                                                                                                                                                  | Project: Department of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                   |
| Name of Person or Agency Carrying                                                                                                                                                                                | g Out Project: Department of Water Resources                                                                                                                                                                                                                                                                                                                                                                                             |
| Exempt Status: (check one)         Ministerial (Sec. 21080(b)(         Declared Emergency (Sec. 21)         Emergency Project (Sec. 21)         Categorical Exemption. State         Statutory Exemptions. State | 21080(b)(3); 15269(a));         080(b)(4); 15269(b)(c));         te type and section number:         Class 1, Existing Facilities, Section No. 15301(b)                                                                                                                                                                                                                                                                                  |
| Reasons why project is exempt:                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| alterations of the existing facility. This                                                                                                                                                                       | ificant and critical services to many Californians. This project is exempt because it involves exterior project will not result in impacts to special status species or habitat. The Categorical Exemption ance as this activity will be implemented without any significant environmental impacts.                                                                                                                                      |
| Lead Agency<br>Contact Person: Jennifer Wo                                                                                                                                                                       | Area Code/Telephone/Extension: (916) 902-7189                                                                                                                                                                                                                                                                                                                                                                                            |
| If filed by applicant:<br>1. Attach certified document of<br>2. Has a Notice of Exemption b                                                                                                                      | exemption finding.<br>been filed by the public agency approving the project? Yes No                                                                                                                                                                                                                                                                                                                                                      |
| Signature: Junifer Worste                                                                                                                                                                                        | Y     Date:     11/3/2022     Title:     Sr ES, Regulatory Compliance Section                                                                                                                                                                                                                                                                                                                                                            |
| Signed by Lead Age                                                                                                                                                                                               | Date received for filing at OPR:                                                                                                                                                                                                                                                                                                                                                                                                         |
| □ Signed by Applicant                                                                                                                                                                                            | Revised 2005                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 28                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                          |