

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Euer Valley Restoration ProjectLead Agency: County of NevadaContact Person: Marie ManiscalcoMailing Address: 950 Maidu AvenuePhone: 530-265-1345City: Nevada CityZip: 95959County: NevadaProject Location: County: NevadaCity/Nearest Community: TruckeeCross Streets: Alder Creek RoadZip Code: 96161Longitude/Latitude (degrees, minutes and seconds): 39 ° 22 ' 7.74 " N / 120 ° 17 ' 13.15 " W Total Acres: 310Assessor's Parcel No.: 016-060-042; 016-060-020; 016-060-029Section: 35Twp.: 18Range: 15 EastBase: Mount DiabloWithin 2 Miles: State Hwy #: N/AWaterways: South Fork Prosser Creek, Frog Lake, Alder CreekAirports: N/ARailways: N/ASchools: N/A**Document Type:**CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: Management Plan**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Commercial: Sq.ft. _____ Acres _____ Industrial: Sq.ft. _____ Acres _____ Educational: _____ Recreational: elevated boardwalk, trail development Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: Environmental Restoration**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: _____**Present Land Use/Zoning/General Plan Designation:**

Forest

Project Description: (please use a separate page if necessary)

The project proposes to restore degraded meadow and trail systems, reduce erosion, and protect and enhance wetland habitat along the South Fork of Prosser Creek in Euer Valley, a high elevation valley northwest of the Town of Truckee in the eastern portion of Nevada County. The project would reduce and minimize existing recreational impacts to the meadow and wetland areas through Euer Valley by replacing the existing earthen trail (Coyote Trail) through the wet meadow with an elevated boardwalk, relocating Coyote Hut, installing a permanent bridge feature where the existing trail crosses the South Fork of Prosser Creek (Coyote Crossing), stabilizing an existing equestrian crossing of the creek, repairing rutting, erosion, and drainage crossings along South Euer Valley Road, and restoring hydrologic functions and riparian features along one half mile of South Fork Prosser Creek downstream of Coyote Crossing. The Project would use small biotechnical structures such as native cobble, sod and live willow stakes to remedy creek incision and improve the quality of wetland habitat downstream of Coyote Crossing.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Lahontan Water Quality Control Board</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/4/22 Ending Date 12/5/22

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Truckee River Watershed Council for Tahoe Donner Association</u>
Address: _____	Address: <u>PO Box 8568</u>
City/State/Zip: _____	City/State/Zip: <u>Truckee, CA 96162</u>
Contact: _____	Phone: <u>530.550.8760, extension 7</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 11/3/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.