

DATE FILED & POSTED

Posted On: 05.09.2024

Removed On: 06.14.2024

Receipt No: 36.05092024.

338

Appendix D

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Bernardino County
Address: 222 W Hospitality Ln
San Bernardino, CA 92415

From:

Public Agency: City of Hesperia
Address: 9700 Seventh Avenue
Hesperia, CA 92345

Contact: Ryan Leonard
Phone: 760-947-1651

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022110097

Project Title: KISS Logistics Center Project

Project Applicant: KISS Hesperia Venture, LLC.

Project Location (include county): City of Hesperia, County of San Bernardino

Project Description:

Second reading for the KISS Logistics Center Project. The project would include a one-story 655,468 square foot (SF) warehouse building on a 29.61-acre site. The building would include 639,468 of warehouse, 11,000 SF of ground floor office space, and a 5,000 SF mezzanine for additional office use. Additional improvements would include landscaping, sidewalks, utility connections, implementation of stormwater facilities, and pavement of parking areas and drive aisles.

This is to advise that the City of Hesperia has approved the above (Lead Agency or Responsible Agency)

described project on May 7, 2024 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.cityofhesperia.us/1466/CEQA--Environmental-Documents

Signature (Public Agency): Ryan Leonard Title: Principal Planner

Date: 5/8/24 Date Received for filing at OPR:

2024 MAY -9 PM 3:38
SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **Start Over** **Save**

RECEIPT NUMBER:
 36 — 05092024 — 338
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2022110097

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Hesperia	LEAD AGENCY EMAIL	DATE 05092024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

KISS Logistics Center Project

PROJECT APPLICANT NAME KISS Hesperia Venture, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 947-1651
PROJECT APPLICANT ADDRESS 9700 Seventh Avenue	CITY Hesperia	STATE CA
		ZIP CODE 92345

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|--|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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