

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 660 University Avenue Mixed-Use Project

Lead Agency: City of Palo Alto Contact Person: Emily Foley, AICP
 Mailing Address: 250 Hamilton Avenue Phone: (650) 329-2116
 City: Palo Alto Zip: 94301 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Palo Alto
 Cross Streets: University Avenue, Byron Street, and Middlefield Road Zip Code: 94301
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 27 ' 0.79425 " N / -122 ° 9 ' 24.82566 " W Total Acres: 0.5
 Assessor's Parcel No.: 120-03-042, 120-03-043, and 120-03-044 Section: 35 Twp.: 5S Range: 3W Base: Mt. Diablo
 Within 2 Miles: State Hwy #: US 101, SR 82 Waterways: San Fransiquito Creek
 Airports: N/A Railways: Palo Alto California Avenue Train Station Schools: First School Preschool, Webster House Health Center

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 65 Acres _____
 Office: Sq.ft. 9,115 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Low Density Multiple-Family Residence (RM-20)

Project Description: *(please use a separate page if necessary)*

The proposed project would involve demolition of the existing two on-site office buildings (5,260 square feet at 511 Byron Street and 3,955 square feet at 680 University Avenue/500 Middlefield Road) and merging of the three parcels that comprise the project site in order to construct a four-story mixed-use building with two levels of below grade parking. Proposed uses include office space, 65 residential units, and parking. The project would require a Comprehensive Plan amendment to modify the description of Multiple Family Residential designation to include a provision for maintaining existing office space, and rezone to designate the site from Low Density Multiple-Family Residence (RM-20) to Planned Community (PC). The project would provide 20 percent affordable housing units (13 units). Of the 13 units, four would be at the very low-income affordability level, four would be at the low-income affordability level, and five would be at the moderate-income affordability level.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/4/2022 Ending Date 11/5/2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Smith Development</u>
Address: <u>449 15th Street, Suite 303</u>	Address: <u>682 Villa Street, Suite G</u>
City/State/Zip: <u>Oakland, California 94612</u>	City/State/Zip: <u>Mountain View, California 94041</u>
Contact: <u>Katherine Green</u>	Phone: <u>(650) 493-5314</u>
Phone: <u>916-706-1374 x2008</u>	

Signature of Lead Agency Representative:  Date: 11/3/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.