

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022110127

Project Title: Gilroy Data Center

Lead Agency: City of Gilroy Contact Person: Gloria Sciara
 Mailing Address: 351 Rosanna Street Phone: 408-674-2515
 City: Gilroy Zip: 95020 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Gilroy

Cross Streets: Camino Arroyo, north of East 6th Street before it becomes Gilman Road, and east of Arroyo Circle Zip Code: 95020

Longitude/Latitude (degrees, minutes and seconds): 37 ° 1 ' 3.09 " N / 121 ° 33 ' 33.09 " W Total Acres: 56

Assessor's Parcel No.: 841-69-044 Section: 00 Twp.: 10S Range: 4E Base: Mount Diablo Base and

Within 2 Miles: State Hwy #: 101 Waterways: Uvas/Llagas watershed

Airports: None Railways: Gilroy Caltrain Schools: Gilroy Unified School District

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Architectural & Site Approval

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 438,500 Acres 56 Employees 50 Power: Type Electrical MW 49 MW
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant land (Prior use: Agriculture/M-2 General Industrial/General Industrial under General Plan)

Project Description: *(please use a separate page if necessary)*

Amazon Data Services (the applicant) proposes to build a data center (the project) at an undeveloped parcel located at the southeast end of Arroyo Circle in the City of Gilroy (the City). The project would support two data center buildings with a maximum electrical demand of 49 MW each and one security building totaling approximately 438,500 square feet. The project would also include the installation of two Battery Energy Storage Systems (BESS) to store energy in case of a power failure, a new electrical substation, and 27 backup generators, which include 25 Tier-2 emergency diesel-fired generators capable of supporting the maximum demand of 49 MW required for full operation of the Phase I servers, a 600 kW emergency generator for safety systems in the Phase I building and a 175kW backup generator for the security building (See attached for additional details).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # _____
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date Monday August 12, 2024 Ending Date Thursday, September 26, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Circlepoint</u>	Applicant: <u>City of Gilroy</u>
Address: <u>42 South First Street, Suite D</u>	Address: <u>351 Rosanna Street</u>
City/State/Zip: <u>San Jose, CA 95113</u>	City/State/Zip: <u>Gilroy, CA 95020</u>
Contact: <u>Matthew Moore, Project Manager</u>	Phone: <u>408.674.2515</u>
Phone: <u>408.715.1502</u>	

Signature of Lead Agency Representative: *Melina Sciana* Date: 08/08/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.