

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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|-------|
| SCH # |
|-------|

**Project Title:** The Parks in L.A. Project (ENV-2019-2568-SCEA)

Lead Agency: City of Los Angeles

Contact Person: Chi Dang

Mailing Address: 200 N. Spring Street, Rm 750

Phone: 213-978-1307

City: Los Angeles

Zip: 90012

County: Los Angeles

**Project Location:** County: Los Angeles

City/Nearest Community: Los Angeles

Cross Streets: 8th Street between Hobart & Harvard Boulevard

Zip Code: 90005

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 28.4 " N / 118 ° 18 ' 17.0 " W Total Acres: 1,449

Assessor's Parcel No.: 5093-018-007,008,009,017,018,019

Section: 2

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 10 & 101

Waterways: n/a

Airports: n/a

Railways: n/a

Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: SCEA

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: \_\_\_\_\_

**Development Type:**

Residential: Units 251 Acres 5.31

Office: Sq.ft. 15,500 Acres 0.35 Employees TBD

Commercial: Sq.ft. 18,000 Acres 1.05 Employees TBD

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Cultural/Paleontology

**Present Land Use/Zoning/General Plan Designation:**

Zoning: C2-1 (five lots), PB-1 (four lots); General Plan Land Use: Neighborhood Office Commercial

**Project Description:** (please use a separate page if necessary)

Demolition of approximately 22,000 square-feet of existing buildings in order to construct an eight-story (88'-6" high to top of parapet) mixed-use development with 40,500 square feet of commercial uses (15,500 square feet of office and 18,000 square feet of retail commercial) and 251 dwelling units including 29 restricted affordable units above two levels of subterranean parking with 284 automobile parking spaces and 204 bicycle parking spaces. The project will total 292,820 square-feet on a 63,185 square-foot lot and require the export of approximately 58,300 cubic yards of soil. There are no protected trees on or adjacent to the Project Site. Fifteen (15) non-protected on-site trees proposed for removal and replacement on site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|   |  |
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| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date November 10, 2022 Ending Date December 12, 2022

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### Lead Agency (Complete if applicable):

|  |   |
|--|---|
| Consulting Firm: <u>Envicom Corporation</u>        | Applicant: <u>Charles Park &amp; Associates LLC</u> |
| Address: <u>4165 E. Thousand Oaks Blvd Ste 290</u> | Address: <u>2250 Maple Avenue</u>                   |
| City/State/Zip: <u>Westlake Village, CA 91362</u>  | City/State/Zip: <u>Los Angeles, CA 90011</u>        |
| Contact: <u>Laura Kaufman</u>                      | Phone: <u>213-507-4922</u>                          |
| Phone: <u>818-879-4700</u>                         |   |

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Signature of Lead Agency Representative: Chi Dang  Date: 11/8/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.