CITY CLERK'S USE

CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF

NOTICE OF DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

requires submittal of th St, Rm 121 Sacrament	is not to, CA	tice to the State OPR if the project A 95814). The filing of the notice s	requires discretionary ap starts a 30-day statute of I	rmation to the County Clerk. Guideline 15094(c) provat from a state agency. (State OPR, 1400 Tenth imitations on court challenges to the approval of the esults in the statute of limitations being extended to		
	DDRI	ESS (Bldg, Street, City, State)		COUNCIL DISTRICT:		
		ent of City Planning				
200 N. Spring Stre			10-Hutt			
Los Angeles, CA		12				
		TTS COMMON NAME, IF AN'	CASE NO. CPC-2019-2567-GPAJ-VZCJ-HD-			
The Parks in LA	,,,,	110 00/////01/11///////////////////////	CUB-SPR			
				Environmental Case: ENV-2019-2568-SCEA		
				Council File: 22-1593 & 22-1593-S1		
PROJECT APPLICANT:		Charles Park & Associates	, LLC			
PROJECT DESCRIPTION AND LOCATION The Project Site is currently developed with five existing commercial buildings totaling approximately 20,000 square-feet in size, and one single-family house approximately 2,000 square-feet in size. The existing structures and hardscape will be demolished for the construction of an eight-story (88'-6' high to top of parapet), mixed-use building with 40,500 square-feet of commercial space and 251 residential units, including 29 affordable incomerestricted units, above two levels of subterranean parking with 284 automobile parking spaces and 204 bicycle parking spaces. The first floor will contain two residential lobbies, 18,000 square-feet of commercial space, outdoor seating areas, an internal courtyard, and a public parklet at the corner of Harvard Boulevard and 8th Street. The second floor will contain 7,000 square-feet of commercial office space, 15,500 square-feet of creative office space, 18 live/work loff units, and 4,500 square-feet of communal area for the floor. The third floor is a loft level, and the fourth through eighth floors will contain the remaining residential units and residential amenities. The building will total 292,820 square feet on a 63,1185 square-foot lot and require the export of 58,300 cubic yards of soil intended for the Azusa Land Reclamation landfill approximately 27 miles east of the project site. There are no protected trees on or adjacent to the Project Site. There are fifteen (15) non-protected trees proposed for removal and replacement on site.						
NAME OF PERSON OR AGE	NCY	CARRYING OUT THE PROJECT	IF OTHER THAN LEAD	AGENCY		
CONTACT PERSON: Chi Dang		STATE CLEARING HOUSE N 20221101	UMBER:	TELEPHONE NUMBER: (213) 978-1307		
This is to advise that on December 21, 2023 the Mayor signed Ordinance No. 188083 and on December 12, 2023, the City Council adopted the Land Use Management Committee Report and Resolution, approving the project and denying the appeals of CPC-2019-2567-GPAJ-VZCJ-HD-CUB-SPR and adopting the Sustainable Communities Environmental Assessment (SCEA) dated November 2022, and Mitigation Monitoring and Reporting Program (MMRP) dated April 2023, under ENV-2019-2568-SCEA, which included the following determinations:						
SIGNIFICANT EFFECT		Project will have a significant Project will not have a significant				
MITIGATION MEASURES		Mitigation measures were ma Mitigation measures were no				
MITIGATION REPORTING / MONITORING		A mitigation reporting or mon A mitigation reporting or mon				
OVERRIDING CONSIDERATION		Statement of Overriding Cons Statement of Overriding Cons Statement of Overriding Cons	siderations was not ad	opted.		
ENVIRONMENTAL IMPACT REPORT		pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.*				
NEGATIVE DECLARATION		A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.				
SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT		A Sustainable Communities Environmental Assessment was prepared for the project and may be examined at the Office of the City Clerk.* A Sustainable Communities Environmental Assessment was not prepared for the project.				
SIGNATURE (Lead Agency)			TITLE:	DATE OF PREPARATION:		
,		Chi Dang	City Planner	1/10/2024		

SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE				
DISTRIBUTION:						
Part 1 - County Clerk						
Part 2 - Administrative Record						
Part 4 - Responsible State Agency (if applicable)						
Part 5 - Office of Planning and Research (if applicable)						