

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: The Brookside Project

Lead Agency: City of Walnut, Community Development Department Contact Person: Joelle Guerra, Planning & Code
 Mailing Address: 21201 La Puente Road Phone: (909) 348 - 0738
 City: Walnut Zip: 91789 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Walnut
 Cross Streets: Meadow Pass Road and Lemon Avenue Zip Code: 91789
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 01 ' 33.68" N / 117 ° 51 ' 53.14" W Total Acres: 25.84
 Assessor's Parcel No.: 8709-093-001, 002, 003 Section: 6 Twp.: 2S Range: 9W Base: N/A
 Within 2 Miles: State Hwy #: SR-60 Waterways: Lemon Creek
 Airports: N/A Railways: N/A Schools: Various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 28 Acres 25.84
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

Zoning: Residential Planned Development Zone (RPD) | General Plan: Very Low Density

Project Description: *(please use a separate page if necessary)*

The proposed project requests approval of a Tentative Tract Map to allow for the development of a 28-unit single-family detached housing project. Future approvals will include Site Plan and Architectural Review pursuant to the City's Municipal Code. The City's General Plan designates the property as Very Low Density and is Zoned as Residential Planned Development Zone (RPD). The project site is specifically located in zone designation RPD - 28.500 - 1.3 dwelling units per acre. The proposed project provides for a minimum lot size of 28,500 square feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <u>S</u> Air Resources Board | <u>S</u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u> </u> Parks & Recreation, Department of |
| <u> </u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # 7 | <u>S</u> Public Utilities Commission |
| <u> </u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB #8 |
| <u> </u> Caltrans Planning | <u> </u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u>X</u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u>X</u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>X</u> Fish & Game Region # 5 | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u>S</u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <u> </u> Water Resources, Department of |
| <u> </u> General Services, Department of | <u> </u> Other: _____ |
| <u> </u> Health Services, Department of | <u> </u> Other: _____ |
| <u> </u> Housing & Community Development | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 10, 2022 Ending Date December 20, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>VCS Ennvironmental</u>	Applicant: <u>City of Walnut</u>
Address: <u>30900 Rancho Viejo Road, Suite 100</u>	Address: <u>21201 La Puente Road</u>
City/State/Zip: <u>San Juan Capistrano, CA 92675</u>	City/State/Zip: <u>Walnut, CA 91789</u>
Contact: <u>Dan Bott</u>	Phone: <u>(909) 348 - 0738</u>
Phone: <u>(949) 234-6072</u>	

Signature of Lead Agency Representative:  **Date:** 11/9/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.