



NOTICE OF EXEMPTION

TO: X Office of Planning & Research
1400 Tenth Street, Rm.121
Sacramento, CA 95814

From: Nevada County Planning Department
950 Maidu Ave., Nevada City, CA

X County Recorder
County of Nevada

Project Title:

Otis Ray Use Permit

Project Location - Specific:

11832, 11834, 11836, 11838 Tammy Way, Grass Valley CA 95949, approximately 1.0 mile east of California State Highway 49 near the Alta Sierra golf course. APN 020-400-008

Description of Nature, Purpose, and Beneficiaries of Project:

A Conditional Use Permit application (PLN22-0109) proposing to convert a commercial building in a Neighborhood Commercial (C1) zoning district into a residential dwelling unit.

Name of Public Agency Approving Project:

Nevada County

Name of Person or Agency Carrying Out Project:

Graham Krause

Exempt Status: (Check One)

- \_\_\_ Ministerial (Sec. 21080(b)(1); 15268)
\_\_\_ Declared Emergency
\_\_\_ Guidelines for Implementation (State Guidelines §15004(b)(2)(A))
\_\_\_ Emergency Project [Sec. 15071 (b) and (c)]
X Categorical Exemption. 15303, New Construction or Conversion of Small Structures; 15061(b)(3), Common Sense Exemption

Reasons why project is exempt:

This project is exempt from the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15303. Class 3 Categorical Exemptions include a list of projects that have been determined to not have a significant effect on the environment and that are, therefore, exempt from the provisions of CEQA. Section 15303 lists Class 3 projects, which includes the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structures. The proposed conversion of an existing structure into a residence will not create any significant environmental impact.

Contact Person -David Nicholas

Telephone: (530) 265-1257

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the Public Agency approving the project?

Yes \_\_\_ No \_\_\_

Date Received for Filing: \_\_\_\_\_

Brian Foss
Brian Foss, Planning Director
Nevada County Planning Department

Date 11/10/22