

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # New

Project Title: John Adams Middle School Campus Improvement Project

Lead Agency: Santa Monica-Malibu Unified School District Contact Person: Carey Upton
 Mailing Address: 2828 Fourth Street Phone: (310) 450-8338 x79383
 City: Santa Monica Zip: 90405 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Santa Monica

Cross Streets: 16th Street, between Pearl Street and Ocean Park Boulevard Zip Code: 90405

Longitude/Latitude (degrees, minutes and seconds): 34 ° 0 ' 48 " N / -118 ° 28 ' 19 " W Total Acres: 5.2

Assessor's Parcel No.: 4273-024-900 Section: 08 Twp.: 2S Range: 15W Base: SBM

Within 2 Miles: State Hwy #: I-10, SR 1 Waterways: Santa Monica Bay
 Airports: Santa Monica Airport Railways: Metro E Line Schools: Numerous

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Board Approval

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: Campus Modernization Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

Institutional/Public Lands (PL)

Project Description: (please use a separate page if necessary)

The District is proposing improvements to the JAMS campus based on the 2020 Campus Master Plan (Proposed Project). The purpose of the Proposed Project is to implement campus modernization efforts needed to align with the District's educational specifications. Overall, the Proposed Project would occur over four phases and would result in demolition of one existing building, construction of one new building, and renovation/reuse of six existing buildings over an approximate span of 10 to 15 years. Phase 1, which is currently funded, would include upgrading the existing library and courtyard. Subsequent phases would be constructed as funding becomes available and would include constructing a new Science, Technology, Engineering, Art, and Math (STEAM) building; creating a defined space for the 6th grade cohort; modernizing the 8th grade courtyard; installing new hardscaping and landscaping within the central quad; and renovating the existing cafeteria.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

