

# Notice of Determination 150156

To:  Office of Planning and Research  
 PO Box 3044  
 Sacramento, CA 95812-3044

From: CITY OF CARLSBAD  
 Planning Division  
 1635 Faraday Avenue  
 Carlsbad, CA 92008  
 (760) 602-4600

SD County Clerk  
 Attn: James Scott  
 1600 Pacific Highway, Suite 260  
 PO Box 121750  
 San Diego, CA 92101

FILED  
 Ernest J. Dranenburg, Jr., Recorder County Clerk

SEP 23 2015

BY James Scott  
 DEPUTY

Project No: EIR 13-02/GPA 07-02/ZCA 07-01/ZC 15-02/LCPA 07-02/SS 15-05/SS 15-06  
 Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

GENERAL PLAN UPDATE

Project Title

211011004 Jennifer Jesser (760) 602-4637  
 State Clearinghouse No. Lead Agency, Contact Person Telephone Number

City of Carlsbad, County of San Diego

Project Location (include County)

Name of Applicant: City of Carlsbad

Applicant's Address: 1635 Faraday Ave., Carlsbad, CA 92008

Applicant's Telephone Number: 760-602-4600

Project Description: *This project consists of a comprehensive update to the Carlsbad General Plan, which provides goals and policies to guide city actions relative to the city's development through year 2035; the General Plan update also includes an update to the Housing Element for the 2013-2021 housing planning period. For consistency with the General Plan's updated land use and mobility policies, amendments are proposed to the General Plan Land Use Map, Zoning Ordinance, Zoning Map, Local Coastal Program land use and zoning maps, and the city's Growth Management circulation performance standard. In addition, a Climate Action Plan is proposed, which supplements the draft General Plan's sustainability policies by establishing a plan to reduce greenhouse gas (GHG) emissions within the city. A program Environmental Impact Report (EIR) has been prepared for the project and includes an analysis of potential environmental impacts associated with the project.*

This is to advise that the City of Carlsbad has approved the above described project on Sept. 22, 2015, and has made the following determination regarding the above described project.

1. The project **will** have a significant effect on the environment.
2. An Environmental Impact Report (EIR) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures **were** made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan **was** adopted for this project.
5. A statement of Overriding Considerations **was** adopted for this project.
6. Findings **were** made pursuant to the provisions of CEQA.

FILED IN THE OFFICE OF THE COUNTY CLERK  
 San Diego County on SEP 23 2015  
 Posted SEP 23 2015 Removed  
 Returned to agency on \_\_\_\_\_  
 Deputy James Scott

This is to certify that the final **EIR** with comments and responses and record of project approval is available to the General Public at THE CITY OF CARLSBAD.

Don Neu  
 DON NEU, City Planner

9-23-15  
 Date

Date received for filing at OPR:

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2015 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT #  
 SD2015 0892  
 STATE CLEARING HOUSE #(If applicable)  
 211011004

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY  
 CITY OF CARLSBAD  
 COUNTY/STATE AGENCY OF FILING  
 COUNTY OF SAN DIEGO  
 PROJECT TITLE  
 GENERAL PLAN UPDATE

DATE  
 09/23/2015  
 DOCUMENT NUMBER  
 \*20150156\*

PROJECT APPLICANT NAME  
 CITY OF CARLSBAD  
 PROJECT APPLICANT ADDRESS  
 1635 FARADAY AVE  
 CITY  
 CARLSBAD  
 STATE  
 CA  
 ZIP CODE  
 92008

PHONE NUMBER  
 760-602-4600

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	150156	\$3,069.75	\$ <u>3,069.75</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)		\$2,210.00	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)		\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)		\$1,043.75	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee		\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____			\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other \_\_\_\_\_

TOTAL RECEIVED \$ 3,119.75

SIGNATURE  
*x [Signature]*

TITLE  
 Deputy

CHK # 278084 & #278826





**Ernest J. Dronenburg, Jr.**  
**COUNTY OF SAN DIEGO**  
**ASSESSOR/RECORDER/COUNTY CLERK**



**ASSESSOR'S OFFICE**  
 1600 Pacific Highway, Suite 103  
 San Diego, CA 92101-2480  
 Tel. (619) 236-3771 \* Fax (619) 557-4056

[www.sdarcc.com](http://www.sdarcc.com)

**RECORDER/COUNTY CLERK'S OFFICE**  
 1600 Pacific Highway, Suite 260  
 P.O. Box 121750 \* San Diego, CA 92112-1750  
 Tel. (619)237-0502 \* Fax (619)557-4155

Transaction #: 349389720150923  
 Deputy: JSAMUELA  
 Location: COUNTY ADMINISTRATION BUILDING  
 23-Sep-2015 11:31

**FEEES:**

3,069.75	Qty of 1 Fish & Game Env Impact (2500) for Ref# 20150156
50.00	Qty of 1 Fish and Game Filing Fee for Ref# 20150156
<hr/>	
3,119.75	<b>TOTAL DUE</b>

**PAYMENTS:**

3,069.75	Check
50.00	Check
<hr/>	
3,119.75	<b>TENDERED</b>

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- \* Tax Bill Address Changes
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    Birth/ Marriage/ Death/ Real Estate
- \* Fictitious Business Names (DBAs)
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- \* Property Records
- \* Property Values
- \* Document Recordings

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