

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2022-11-0240

Project Title: Easley Renewable Energy Project (CUP210022/PUP230002/DA2200016)

Lead Agency: Riverside County Planning Department

Contact Person: Tim Wheeler

Mailing Address: 4080 Lemon Street, 12th Floor

Phone: (915) 955-6060

City: Riverside

Zip: 92501

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Desert Center

Cross Streets: North of Interstate 10 and North of the cross streets of Rice Road & Oasis Road Zip Code: 92239

Longitude/Latitude (degrees, minutes and seconds): 33 ° 43 ' 27 " N / 115 ° 21 ' 02 " W Total Acres: ~3,745

Assessor's Parcel No.: multiple

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR 177 (Rice Road)

Waterways: _____

Airports: Desert Center Airport

Railways: _____ Schools: _____

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: Partially Recirc. Draft EIR

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type Solar/storage MW 400/650MW

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

W-2-10 & W-2-20 (Controlled Development Areas), A-1-20 (Light Agriculture), and Natural Assets (N-A)

Project Description: (please use a separate page if necessary)

The Applicant is proposing to construct, operate and decommission an up to 400 MW solar PV electrical generation facility and up to 650 MW battery energy storage system, and associated infrastructure to generate and deliver renewable electricity to the statewide electricity transmission grid. The renewable energy facility sites would occupy approximately 990 acres on privately-owned land and 2,745 acres of BLM-administered land. A 6.7-mile 500 kilovolt gen-tie line would connect into an existing switchyard on the adjacent Oberon Renewable Energy Project. From the Oberon onsite switchyard the power generated by the Easley Project would be transmitted to the electrical grid at the SCE Red Bluff Substation. The BLM will prepare and rely on its own environmental review document in accordance with National Environmental Policy Act.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>8</u>	<input checked="" type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>7</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>6</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date May 24, 2024 Ending Date July 8, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>IP Easley, LLC</u>
Address: <u>235 Montgomery Street, Suite 967</u>	Address: <u>9450 SW Gemini Drive PMB #68743</u>
City/State/Zip: <u>San Francisco, CA 94104</u>	City/State/Zip: <u>Beaverton, OR 97008-7105</u>
Contact: <u>Hedy Koczwarra</u>	Phone: <u>(415) 846-0730</u>
Phone: <u>415-696-5306</u>	

Signature of Lead Agency Representative: Hedy Koczwarra Date: 5/24/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.