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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 29, 2022

**To:** All Reviewing Agencies

**From:** Samuel Assefa, Director

**Re:** SCH # 2022110276

**Mammoth Main Base Redevelopment Specific Plan Project**

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The lead agency has *extended* the State review period for the above referenced project to **December 27, 2022** to accommodate the review process. Refer to the attachment(s): **MainBase\_NOP\_extension\_112822** for more details. All other project information remains the same.