



**COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT**

**P.O. Box 1609, Mammoth Lakes, CA 93546**

**Phone (760) 965-3630 | Fax (760) 934-7493**

**[www.townofmammothlakes.ca.gov](http://www.townofmammothlakes.ca.gov)**

---

November 28, 2022

Governor's Office of Planning and Research  
State Clearinghouse Unit  
1400 Tenth Street  
Sacramento, CA 95814

Re: Extension of NOP Comment Period - State Clearinghouse No. 2022110276

To whom it may concern:

The Town of Mammoth Lakes recently submitted a Notice of Preparation (NOP) to the State Clearinghouse for the Mammoth Main Base Redevelopment Project (State Clearinghouse No. 2022110276). The NOP comment period was listed as November 14, 2022 through December 20, 2022. The Town would like to extend the NOP comment period through December 27, 2022 to coincide with the end of the US Forest Service's scoping period, which will also close December 27, 2022.

Please contact me at [jmurillo@townofmammothlakes.ca.gov](mailto:jmurillo@townofmammothlakes.ca.gov) if you have any questions.

Respectfully,

A handwritten signature in black ink, appearing to read "Jen Murillo".

Jen Murillo  
Town of Mammoth Lakes Contract Planner

Cc. Sandra Moberly, Community and Economic Development Director