

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mammoth Main Base Redevelopment Specific Plan Project

Lead Agency: Town of Mammoth Lakes Contact Person: Sandra Moberly, Comm. & Econ.
Mailing Address: P.O. Box 1609 Phone: (760) 965-3633 Dev. Director
City: Mammoth Lakes Zip: 93546 County: Mono

Project Location: County: Mono City/Nearest Community: Mammoth Lakes
Cross Streets: 10400 Minaret Road Zip Code: 93546
Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: 36
Assessor's Parcel No.: 037-030-018, -026 (Parcels A+B) Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 203 Waterways: Dry Creek
Airports: Railways: Schools:

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [X] Specific Plan [X] Rezone [] Annexation
[X] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[X] Residential: Units 209 Acres 12.86
[] Office: Sq.ft. Acres Employees [X] Transportation: Type Rerouting SR 203
[X] Commercial: Sq.ft. 153,900 Acres 3.53 Employees TBD [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [X] Power: Type Electricity MWTBD
[] Educational: [X] Waste Treatment: Type WW ponds MGD TBD
[X] Recreational: Ski lifts, snow beach, ice skating rink, trails, etc. [] Hazardous Waste: Type
[X] Water Facilities: Type TBD MGD TBD [X] Other: Forest Recreation, Roads, Parking, Utility/Support, etc.

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Ski resort and related uses, forest recreation

Project Description: (please use a separate page if necessary)
The project includes the replacement of aging buildings and infrastructure with high-quality hospitality, resort residential, and commercial uses, as well as skier services and support areas. Hospitality and related commercial uses are primarily located on private land under the jurisdiction of the Town of Mammoth Lakes. Most of the skier service facilities are in the Inyo National Forest on federal land administered by the US Forest Service. The project requires analysis pursuant to CEQA and NEPA. The Town and the Forest Service have determined that the project may result in potentially significant environmental effects and, as such, will prepare a joint EIR/EIS for the project.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #9 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #6 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 14, 2022 Ending Date December 20, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental, Inc.</u>	Applicant: <u>Mammoth Main Lodge Redevelopment LLC</u>
Address: <u>455 Capitol Mall, Suite 300</u>	Address: <u>10001 Minaret Road</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Mammoth Lakes, CA 93546</u>
Contact: <u>Sarah Henningsen</u>	Phone: <u>Tom Hodges 760-934-0740</u>
Phone: <u>916-930-3198</u>	

Signature of Lead Agency Representative: *Jandra Moberly* Date: 11.10.22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.